



Kenton C. Ward, CFM Surveyor of Hamilton County Phone (317) 776-8495 Fax (317) 776-9628 Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

February 3, 2021

To: Hamilton County Drainage Board

Re: Springs of Cambridge Drain, Sec. 12 Arm

Attached is a petition filed by The Marina I, L.P., along with a non-enforcement request, plans, calculations, quantity summary and assessment roll for the Springs of Cambridge, Sec. 12 Arm to be located in Fishers, Fall Creek Township. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable, will improve the public health, benefit a public highway, and be of public utility and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. As per the plans by Cripe, Project No. 990460-30100, stamped approved January 21, 2021, the drain will consist of the following:

12" RCP	207 ft.
15" RCP	728 ft.
18" RCP	567 ft.
21" RCP	793 ft.
24" RCP	653 ft.
6" SSD	9,383 ft.

The total length of the drain will be 12,331 feet.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines in rear yards. Only the main SSD lines which are located within the easement or right of way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain.

The sub-surface drains within the street right-of-way are being included which is consistent with previous sections of Springs of Cambridge. As such there will not be street trees within the right-of-way but will be located behind the sidewalk on the individual lots as shown on the landscape plans (Sheets

L101 – L105). This complies with the Hamilton County Drainage Board's discussion of July 19, 2018 regarding street trees. (See Hamilton County Drainage Board Minutes Book 18, pages 204 to 206).

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$65.00 per platted lot, \$10.00 per acre for common areas, with a \$65.00 minimum, and \$10.00 per acre for roadways. With this assessment the total annual assessment for this drain for Section 12 will be \$3,780.50.

The petitioner has submitted surety for the proposed drain at this time. The sureties which are in the form of Letter of Credit from the developer are as follows:

Agent: The National Bank of Indianapolis

Date: December 3, 2020 Number: 43000003

For: Storm Sewers and Monumentation

Amount: \$584,367.00 HCDB-2021-00001

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. The request will be for the reduction of the regulated drain easement to those easement widths as shown on the secondary plats for the Springs of Cambridge, Sec. 12 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for March 22, 2021.

Kenton C. Ward, CFM Hamilton County Surveyor

KCW/stc

(Revised 06/08/04)

STATE OF INDIANA COUNTY OF HAMILTON)

NOV 2 0 2020

TO: HAMILTON COUNTY DRAINAGE BOARD

% Hamilton County Surveyor One Hamilton County Square, Suite 188 Noblesville, IN. 46060-2230

OFFICE OF HAMILTON COUNTY SURVEYOR

In the matter of	Springs of Cambridge	Subdivision, Section
12 - Springs of Cambridge	Drain Petition.	

Petitioner is the owner of all lots in the land affected by the proposed new regulated drain. The drainage will affect various lots in Springs of Cambridge - Section 12 , a subdivision in Hamilton County, Indiana. The general route of such drainage shall be in existing easements and along public roads as shown in the plans on file in the Surveyor's Office.

Petitioner believes that the cost, damages and expenses of the proposed improvement will be less than the benefits which will result to the owners of the land likely to be benefited thereby. Petitioner believes the proposed improvements will:

- (a) improve public health
- (b) benefit a public street
- (c) be of public utility

Petitioner agrees to pay the cost of construction of the drainage system and requests periodic maintenance assessments by the Board thereafter.

The Petitioner also agrees to the following:

- To provide the Drainage Board a Performance Bond or Non-Revocable Letter of Credit for the portion of the drainage system which will be made a regulated drain. The bond will be in the amount of 120% of the Engineer's estimate. The bond will be in effect until construction of 100% of the system is completed and so certified by the Engineer.
- The Petitioner shall retain an Engineer throughout the construction phase. At completion of the project the Petitioner's Engineer shall certify that the drainage system which is to be maintained as a regulated drain has been constructed as per construction plans.
- The Petitioner agrees to request in writing to the County Surveyor any changes from the approved plan and must receive written authorization from the County Surveyor prior to implementation of the change. All changes shall be documented and given to the Surveyor to be placed in the Drain file.
- The Petitioner shall instruct his Engineer to provide a reproducible print on a 24" x 36" Mylar of the final design of the Drainage System. This shall be submitted to the County Surveyor prior to the release of the Performance Bond.
- The Petitioner shall comply with the Erosion Control Plan as specified on the construction plans. Failure to comply with the Erosion Control Plan shall be determined by the Board as being an obstruction to the drainage system. The County Surveyor shall immediately install or repair the needed measures at Petitioners cost as per IC 36-9-27-46.

Adobe PDF Fillable Form

The Petitioner further requests that the Drain be classified as an Urban Drain as per IC 36-9-27-69(d).

RECORDED OWNER(S) OF LAND INVOLVED

Glese Assister	
Signed	Signed
Allen Rosenberg	
Printed Name	Printed Name
Date 11/16/2020	Date
Signed	Signed
Printed Name	Printed Name
Date	Date

FINDINGS AND ORDER

CONCERNING THE MAINTENANCE OF THE

Springs of Cambridge Drain, Section 12 Arm

On this 22nd day of March, 2021, the Hamilton County Drainage Board has held a hearing on the Maintenance Report and Schedule of Assessments of the Springs of Cambridge Drain, Section 12 Arm.

Evidence has been heard. Objections were presented and considered. The Board then adopted the original/amended Schedule of Assessments. The Board now finds that the annual maintenance assessment will be less than the benefits to the landowners and issues this order declaring that this Maintenance Fund be established.

HAMILTON COUNTY DRAINAGE BOARD

President.

Member

Member

Attest: Knette Mashauel
Executive Secretary



NOV 0 9 2020

Project: The Springs of Cambridge - Section 12

Prepared For: Hamilton County Surveyors Office

Description Estimate of Probable Cost for Storm Sewer and

Monumentation and Markers

Date: 11/5/2020



	POST CONSTRUCTION B	MP			
1	6" Subsurface Drain	10035	LF	\$11.50	\$115,402.50
2	12" RCP	207	LF	\$50.00	\$10,350.00
3	15" RCP	728	LF	\$55.00	\$40,040.00
4	18" RCP	567	LF	\$60.00	\$34,020.00
5	21"RCP	594	LF	\$65.00	\$38,610.00
6	24"RCP	634	LF	\$75.00	\$47,550.00
7	Water Quality Structures	6	EA	\$7,500.00	\$45,000.00
8	48" Manhole	7	EA	\$4,500.00	\$31,500.00
9	60" Manhole	4	EA	\$5,500.00	\$22,000.00
10	72" Manhole	1	EA	\$6,500.00	\$6,500.00
11	Inlets	23	EA	\$2,750.00	\$63,250.00
12	15"Concrete End Section	1	EA	\$1,250.00	\$1,250.00
13	18" Concrete End Section	1	EA	\$1,750.00	\$1,750.00
14	21" Concrete End Section	1	EA	\$2,250.00	\$2,250.00
15	24" Concrete End Section	3	EA	\$2,500.00	\$7,500.00
16	Outlet Protection	6	EA	\$2,500.00	\$15,000.00
17	Monumentation and Markers	1	LS	\$5,000.00	\$5,000.00
			OTAL EST	IMATED COST	\$486,972.50

BOND AMOUNT	120% OF ESTIMATED COST	\$584,367.00



OFFICE OF HAMILTON COUNTY SURVEYOR

Project: The Springs of Cambridge - Section 12

Prepared For: Hamilton County Surveyors Office

Description Estimate of Probable Cost for Storm Sewer and

Monumentation and Markers

Date: 11/5/2020



	POST CONSTRUCTION E	BMP			
1	6" Subsurface Drain	10035	LF	\$11.50	\$115,402.50
2	12" RCP	207	LF	\$50.00	\$10,350.00
3	15" RCP	728	LF	\$55.00	\$40,040.00
4	18" RCP	567	LF	\$60.00	\$34,020.00
5	21"RCP	594	LF	\$65.00	\$38,610.00
6	24"RCP	634	LF	\$75.00	\$47,550.00
7	Water Quality Structures	6	EA	\$7,500.00	\$45,000.00
8	48" Manhole	7	EA	\$4,500.00	\$31,500.00
9	60" Manhole	4	EA	\$5,500.00	\$22,000.00
10	72" Manhole	1	EA	\$6,500.00	\$6,500.00
11	Inlets	23	EA	\$2,750.00	\$63,250.00
12	15"Concrete End Section	1	EA	\$1,250.00	\$1,250.00
13	18" Concrete End Section	1	EA	\$1,750.00	\$1,750.00
14	21" Concrete End Section	1	EA	\$2,250.00	\$2,250.00
15	24" Concrete End Section	3	EA	\$2,500.00	\$7,500.00
16	Outlet Protection	6	EA	\$2,500.00	\$15,000.00
17	Monumentation and Markers	1	LS	\$5,000.00	\$5,000.00
		T	OTAL EST	IMATED COST	\$486,972.50

		Water than the second of the second
BOND AMOUNT	120% OF ESTIMATED COST	\$584,367.00



Date:

January 13, 2021

FIRST AMENDMENT TO IRREVOCABLE LETTER OF CREDIT

430000003

APPLICANT:

The Marina I L.P. 11695 Fall Creek Road Indianapolis, IN 46256 BENEFICIARY:

Hamilton County Board of Commissioners One Hamilton County Square Noblesville, IN 46060

AMOUNT:

Five Hundred Eighty-four Thousand Three Hundred Sixty-Seven and no/100 Dollars (\$584,367.00)

The above-mentioned credit is amended as follows:

Addition of the following: The name of the project is Springs of Cambridge, Sec. 12 and to cover storm sewers and monumentation.

If you do not agree with this amendment, please notify us immediately.

This amendment is to be considered as part of the above Letter of Credit and must be attached thereto.

All other terms and conditions shall remain unchanged.

Very truly yours,

THE NATIONAL BANK, OF INDIANAPOLIS

Rv.

Douglas R. Cowen, VP Corporate Banking

107 N. PENNSYLVANIA STREET, SUITE 200 + INDIANAPOLIS, INDIANA 46204 + 317 267-1695 + FAX 317 261-9711

COPY

Springs of Cambridge, See. 12

IRREVOCABLE LETTER OF CREDIT

Borrower:

The Marina I L.P. 11695 Fall Creek Road Lender:

The National Bank of Indianapolis Corporate Banking

Indianapolis, IN 46256

Beneficiary: Hamilton County Board of Commissioners One Hamilton County Square Noblesville, IN 46060

107 N. Pennsylvania St. Indianapolis, IN 46204

NO.: 430000003

EXPIRATION DATE. This letter of credit shall expire upon the earlier of the close of business on 12-03-2021 and all drafts and accompanying statements or documents must be presented to Lender on or before that time, or the day that Lender honors a draw under which the full amount of this Letter of Credit has been drawn (the "Expiration Date").

AMOUNT OF CREDIT. Lender hereby establishes at the request and for the account of Borrower, an Irrevocable Letter of Credit in favor of Beneficiary for a sum of Five Hundred Eighty-four Thousand Three Hundred Sixty-seven & 00/100 Dollars (\$584,367.00) (the "Letter of Credit"). These funds shall be made available to Beneficiary upon Lender's receipt from Beneficiary of sight drafts drawn on Lender at Lender's address indicated above (or other such address that Lender may provide Beneficiary in writing) during regular business hours and accompanied by the signed written statements or documents indicated below.

WARNING TO BENEFICIARY: PLEASE EXAMINE THIS LETTER OF CREDIT AT ONCE. IF YOU FEEL UNABLE TO MEET ANY OF ITS REQUIREMENTS, EITHER SINGLY OR TOGETHER, YOU SHOULD CONTACT BORROWER IMMEDIATELY TO SEE IF THE LETTER OF CREDIT CAN BE AMENDED. OTHERWISE, YOU WILL RISK LOSING PAYMENT UNDER THIS LETTER OF CREDIT FOR FAILURE TO COMPLY STRICTLY WITH ITS TERMS AS WRITTEN.

DRAFT TERMS AND CONDITIONS. Lender shall honor drafts submitted by Beneficiary under the following terms and conditions:

Upon Lender's honor of such drafts, Lender shall be fully discharged of Lender's obligations under this Letter of Credit and shall not be obligated to make any further payments under this Letter of Credit once the full amount of credit available under this Letter of Credit has been drawn.

Beneficiary shall have no recourse against Lender for any amount paid under this Letter of Credit once Lender has honored any draft or other document which complies strictly with this Letter of Credit, and which on its face appears otherwise in order but which is signed, issued, or presented by a party or under the name of a party purporting to act for Beneficiary, purporting to claim through Beneficiary, or posing as presented by a party of under the name of a party purporting to act for beneficiary, purporting to dain under the name of a party purporting to act for beneficiary, purporting to dain under the party purporting as Beneficiary, or any other party purporting to act for beneficiary, purporting to dain under the party purporting as Beneficiary, or any other party purporting to dain under the party purporting to dain under the party purporting to act for beneficiary, purporting to dain under the party purporting the party purporting to dain under the party purporting to dain paid or disbursed for any reason whatsoever, including, without limitation, any nonapplication or misapplication by Beneficiary of the proceeds of such payment. By presenting upon Lender or a confirming bank, Beneficiary certifies that Beneficiary has not and will not present upon the other, unless and until Beneficiary meets with dishonor. Beneficiary promises to return to Lender any funds received by Beneficiary in excess of the Letter of Credit's maximum drawing amount.

USE RESTRICTIONS. All drafts must be marked "DRAWN UNDER The National Bank of Indianapolis IRREVOCABLE LETTER OF CREDIT NO. 430000003 DATED 12-03-2020," and the amount of each draft shall be marked on the draft. Only Beneficiary or Beneficiary's transferee may complete a draft and accompanying statements or documents required by this Letter of Credit and make a draw under this Letter of Credit. This original Letter of Credit must accompany any draft drawn hereunder.

Partial draws are permitted under this Letter of Credit. Lender's honor of a partial draw shall correspondingly reduce the amount of credit available under this Letter of Credit. Following a partial draw, Lender shall return this original Letter of Credit to Beneficiary with the partial draw noted hereon; in the alternative, and in its sole discretion, Lender may issue a substitute Letter of Credit to Beneficiary in the amount shown above, less any partial draw(s).

PERMITTED TRANSFEREES. This Letter of Credit may be transferred by Beneficiary upon prior written notice to Lender of the transfer. The transferee shall be deemed the new Beneficiary of this Letter of Credit and the documents of the transferee, including drafts required under this Letter of Credit, will be processed by Lender (or any intermediary) without the original Beneficiary's intervention and without any further obligation of Lender to the original Beneficiary.

TRANSFEREES REQUIRED DOCUMENTS. When the presenter is a permitted transferee under the "Permitted Transferees" paragraph above (the "Permitted Transferee"), the documents required for a draw shall include all documents required elsewhere in this Letter of Credit, except that such documents may be in the name of and executed by either the original Beneficiary or the presenter permitted by the "Permitted Transferees" paragraph above.

COMPLIANCE BURDEN. Lender is not responsible for any impossibility or other difficulty in achieving strict compliance with the requirements of this Letter of Credit precisely as written. Beneficiary understands and acknowledges: (i) that unless and until the present wording of this Letter of Credit is amended with Lender's prior written consent, the burden of complying strictly with such wording remains solely upon Beneficiary, and (ii) that Lender is relying upon the lack of such amendment as constituting Beneficiary's initial and continued approval of such wording.

NON-SEVERABILITY. If any aspect of this Letter of Credit is ever declared unenforceable for any reason by any court or governmental body having jurisdiction, Lender's entire engagement under this Letter of Credit shall be deemed null and void ab initio, and both Lender and Beneficiary shall be restored to the position each would have occupied with all rights available as though this Letter of Credit had never occurred. This non-severability provision shall override all other provisions in this Letter of Credit, no matter where such provision appears within this Letter of Credit.

GOVERNING LAW. This Agreement will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of Indiana without regard to its conflicts of law provisions, and except to the extent such laws are inconsistent with the 2007 Revision of the Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, ICC Publication No. 600. This Agreement has been accepted by Lender in the State of Indiana.

EXPIRATION. Lender hereby agrees with Beneficiary that drafts drawn under and in compliance with the terms of this Letter of Credit will be duly honored if presented to Lender on or before the Expiration Date unless otherwise provided for above.

ADDITIONAL TERMS. The expiration date of this Irrevocable Letter of Credit shall be automatically extended without written amendment for additional one (1) year periods unless thirty (30) days prior to any such expiration date, Lender shall give written notice to Beneficiary by additional one (1) year periods unless thirty (30) days prior to any such expiration date, Lender shall give written notice to Beneficiary by certified mail or courier, at the address set forth above or at such other amended address as may be provided to Lender in writing prior to such notice, that we elect not to renew this Irrevocable Letter of Credit for any such additional period, provided that under no circumstances shall this Irrevocable Letter of Credit be automatically extended without amendment for any period extending beyond the date this is eight (8) years after THE NATIONAL the Date listed above. BANKANDIANAPOLIS—

IRREVOCABLE LETTER OF CREDIT (Continued)

Loan No: 630000040

Page 2

a a	
	3 · 4
ENDORSEMENT OF DRAFTS DRAWN:	
Amount In Words	Amount In Figures
4	
	ENDORSEMENT OF DRAFTS DRAWN: Amount In Words

LaserPro, Ver. 20.3.10.002 Copr. Finastra USA Corporation 1997, 2020. All Rights Reserved. - IN C:\HFSApps\CF\\LP\L\C43LOC.FC TR-19303 PR-1

SITE IMPROVEMENT PERFORMANCE BOND

Bond No: 41386914

KNOW ALL MEN BY THESE PRESENTS That we,
located at 11695 Fall Creek Rd., Indianapolis, Indiana 46256
on Drive incl and Blate River Insurance Company authorized to do business in
County are hold and firmly hound unto the City of Fishers
1 Municipal Dr., Fishers, IN 46039 as Obligee, in the full and just sum of Ninety Three mousand seven rundied Pmy
Dollars and notice of the United States of
America, to be paid to said Obligee, for which payment well and truly to be made, we bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.
WHEREAS, the Principal has received or is about to receive a site plan approval from the Obligee for site
improvements only at a project and site improvements described as The Springs of Cambridge - Section 12 Post Construction Best Management Practice - (1) Stormwater Quality Unit (Sumped Str Wishout and turbo plat system (2) Permanent Seeding with
With certain related bondable site improvements; the satisfactory completion of which is required to be
With certain related bondable site improvements, the satisfactory completion of which is required to
guaranteed as a condition of the approval.
WHEREAS, the bond is subject to the following conditions:
a) No party other than the Obligee shall have rights hereunder against the Surety.
b) The aggregate liability of the Surety shall not exceed the above stated bond amount for any cause or
reason whatsoever.
NOW, THEREFORE, the condition of this obligation is such that, if said Principal shall complete the
improvements as agreed to in the Site Improvement Plan then this obligation shall be null and void,
otherwise to remain in full force and effect.
to the literary in force until released by
This bond shall become effective on December 7, 2020 and shall remain in force until released by
the Obligee.
Signed and dated this 7th day of December 20 20 .
Signed sealed and dated this
Principal: Merinal, LP
Pop a A. h.
BY: Geleve Pointing
the state of the s
ALUNG E. RUSSAJBERIO PRESIDENT
Printed name and title
Diette Diese franzon Domony
Surety: Platte River Insurance Someony

Power of Attorney must be attached to the bond to be valid

PLATTE RIVER INSURANCE COMPANY POWER OF ATTORNEY

41386914

KNOW ALL MEN BY THESE PRESENTS, That the	PLATTE RIVER INSURANCE CO	OMPANY, a corporation of the State of Nebraska, having its
principal offices in the City of Middleton, Wisconsin, do	es make, constitute and appoint	
————— MARSHA J DAWSON; GAIL A P ————— JESSICA K CALLAHAN; KASEY I	RICE; GERALD F O'CONNOR; COI IPPS; ELAINE K MILLER; THOMA	NNIE J MESSER; AMY LEWELLYN;
its true and lawful Attorney(s)-in-fact, to make, execute undertakings and contracts of suretyship, provided that amount the sum of	e, seal and deliver for and on its be no bond or undertaking or contract	chalf, as surety, and as its act and deed, any and all bonds, of suretyship executed under this authority shall exceed in
ALL WRITTEN	I INSTRUMENTS IN AN AMOUN	T NOT TO EXCEED\$20,000,000
		The second secon
of Directors of PLATTE RIVER INSURANCE COM	PANY at a meeting duty caned and	authority of the following Resolution adopted by the Board held on the 8th day of January, 2002.
power and authorization to appoint by a Power of Attorobligatory in the nature thereof, one or more vice-presi usual to such offices to the business of the company; attorney or to any certificate relating thereto by facsim seal shall be valid and binding upon the Corporation thereof to which it is attached. Any such appointment	dents, assistant secretaries and attor the signature of such officers and ti ile, and any such power of attorney in the future with respect to any bo may be revoked, for cause, or witho	idividually or otherwise, be and they hereby are granted the ting and attesting bonds and undertakings and other writings mey(s)-in-fact, each appointee to have the powers and duties he seal of the Corporation may be affixed to such power of or certificate bearing such facsimile signatures or facsimile and or undertaking or other writing obligatory in the nature out cause, by any of said officers, at any time."
In connection with obligations in favor of the Florida Attorney-in-Fact includes any and all consents for the required by the State of Florida Department of Transpormaking payment of the final estimate to the Contractor	Department of Transportation only, release of retained percentages and rtation. It is fully understood that co and/or its assignee, shall not relieve	it is agreed that the power and authority hereby given to the for final estimates on engineering and construction contracts insenting to the State of Florida Department of Transportation this surety company of any of its obligations under its bond.
In connection with obligations in favor of the Kentucl Attorney-in-Fact cannot be modified or revoked unless Highways of the Commonwealth of Kentucky at least t	ky Department of Highways only, is prior written personal notice of such hirty (30) days prior to the modifica	t is agreed that the power and authority hereby given to the intent has been given to the Commissioner - Department of tion or revocation.
IN WITNESS WHEREOF, the PLATTE RIVER IN its corporate seal to be hereto affixed duly attested, this	SURANCE COMPANY has cause	d these presents to be signed by its officer undersigned and
Gary W. Stumper President Surcty & Fidelity Operations	SEAL SERBER I Sills to me known	PLATTE RIVER INSURANCE COMPANY Stephen J. Sills CEO & President
STATE OF WISCONSIN COUNTY OF DANE S.S.:	MEDRASIA MEDITALIA	
maides in the County of New York State of New York	that he is President of PLATTE R	, who being by me duly sworn, did depose and say: that he IVER INSURANCE COMPANY, the corporation described tion; that the seal affixed to said instrument is such corporate he signed his name thereto by like order.
	JIO J. REGE	7.007
	O FOLKE IN	David J. Rapele
	& SPICE	David J. Regele Notary Public, Dane Co., WI
STATE OF WISCONSIN COUNTY OF DANE S.S.:	CERTIFICATE	My Commission Is Permanent
I, the undersigned, duly elected to the office state Corporation, authorized to make this certificate, DO I not been revoked; and furthermore, that the Resolution	HEREBY CERTIFY that the forego	PLATTE RIVER INSURANCE COMPANY, a Nebraska bing attached Power of Attorney remains in full force and has the in the Power of Attorney is now in force.
Signed and sealed at the City of Middleton, State of V	Wisconsin thisday	of December, 2020.
	Secretary &	antonio (elii
	SEAL	
	SEAL	Antonio Celii Secretary
THIS DOCUMENT IS NOT VALID UNLESS PRINTED C CORNER, IF YOU HAVE ANY QUESTIONS CONCERNII	IN GREEN SHADED BACKGROUND NG THE AUTHENTICITY OF THIS DO	WITH A RED SERIAL NUMBER IN THE UPPER RIGHT HAND CUMENT CALL, 800-475-4450. PR-POA (Rev. 12-2016)

FILE COPY Grosion Control SITE IMPROVEMENT PERFORMANCE BOND

Bond No: 41386915

KNOW ALL MEN BY THESE PRESENTS That we,
located at 11695 Fall Creek Rd., Indianapolis, Indiana 46256
as Principal and Platte River Insurance Company authorized to do business in
the Clair of Indiana as Surety are held and firmly bound unto the City of Pisies
1 Municipal Dr., Fishers, IN 46038 , as Obligee, in the full and just sum of Sixty Four Indusand Seven Fundared Six
Dollars and 88/100
America, to be paid to said Obligee, for which payment well and truly to be made, we bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.
WHEREAS, the Principal has received or is about to receive a site plan approval from the Obligee for site improvements only at a project and site improvements described as The Springs of Cambridge - Section 12
Erosion Control - (1) Concrete Washout (2) Temporary Construction Drive (3) Inlet Protection (4) Silt Fence Barrier (5) Coir Log Barrier
(6) Rock Check Dam (7) Temporary Seeding and Straw
With certain related bondable site improvements; the satisfactory completion of which is required to be guaranteed as a condition of the approval.
 WHEREAS, the bond is subject to the following conditions: a) No party other than the Obligee shall have rights hereunder against the Surety. b) The aggregate liability of the Surety shall not exceed the above stated bond amount for any cause or reason whatsoever.
NOW, THEREFORE, the condition of this obligation is such that, if said Principal shall complete the improvements as agreed to in the Site Improvement Plan then this obligation shall be null and void, otherwise to remain in full force and effect.
This bond shall become effective on December 7, 2020 and shall remain in force until released by the Obligee.
Signed sealed and dated this 7th day of December , 20 20 .
Principal: Marina I, LP
BY: Geline Assurberg
Printed name and title
Surety: Platte River Insurance Company
Attorney-in-Fact: Marsha J. Dawson
** A Marrow must be attached to the hand to be valid**

**Power of Attorney must be attached to the bond to be valid

PLATTE RIVER INSURANCE COMPANY 41386915 DOWER OF ATTORNEY

POWER OF ALTORIDA
NOW ALL MEN BY THESE PRESENTS, That the PLATTE RIVER INSURANCE COMPANY, a corporation of the State of Nebraska, having its rincipal offices in the City of Middleton, Wisconsin, does make, constitute and appoint
s true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, indertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in mount the sum of
ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED\$20,000,000
this Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board f Directors of PLATTE RIVER INSURANCE COMPANY at a meeting duly called and held on the 8th day of January, 2002.
RESOLVED, that the President, and Vice-President, the Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the ower and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings and other writings bligatory in the nature thereof, one or more vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties sual to such offices to the business of the company; the signature of such officers and the seal of the Corporation may be affixed to such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile eal shall be valid and binding upon the Corporation in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."
n connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts equired by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation parties of the final estimate to the Contractor and/or its assignce, shall not relieve this surety company of any of its obligations under its bond.
n connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.
IN WITNESS WHEREOF, the PLATTE RIVER INSURANCE COMPANY has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 27th day of July, 2015.
Gary W. Stumper President Surety & Fidelity Operations STATE OF WISCONSIN COUNTY OF DANE STATE OF WISCONSIN S.S.:
On the 27th day of July, 2015 before me personally came Stephen J. Sills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is President of PLATTE RIVER INSURANCE COMPANY, the corporation described herein and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.
David J. Regele Notary Public, Dane Co., WI
STATE OF WISCONSIN COUNTY OF DANE S.S.: CERTIFICATE Notary Public, Dane Co., WY My Commission Is Permanent
I, the undersigned, duly elected to the office stated below, now the incumbent in PLATTE RIVER INSURANCE COMPANY, a Nebraski Corporation, authorized to make this certificate, DO HEREBY CERTIFY that the foregoing attached Power of Attorney remains in full force and ha not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force. The state of Middleton State of Wisconsin this day of December, 2020.
Signed and sealed at the City of Middleton, State of Wisconsin this day of December , 2020
SEAL) Antonio Celii Secretary
THIS DOCUMENT IS NOT VALID UNLESS PRINTED ON GREEN SHADED BACKGROUND WITH A RED SERIAL NUMBER IN THE UPPER RIGHT HAND CORNER. IF YOU HAVE ANY QUESTIONS CONCERNING THE AUTHENTICITY OF THIS DOCUMENT CALL, 800-475-4450. PR-POA (Rev. 12-201)

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF

Springs of Cambridge Drain, Section 12 Arm

NOTICE

То	Whom	Ιt	May	Concern	and:	

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Springs of Cambridge Drain, Section 12 Arm on March 22, 2021 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana, and which construction and maintenance reports of the Surveyor and the Schedule of Assessments made by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board

Attest: Lynette Mosbaugh

ONE TIME ONLY

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE

Springs of Cambridge Drain, Section 12 Arm

NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on March 22, 2021 has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be conclusive.

Hamilton County Drainage Board

Attest: Lynette Mosbaugh

ONE TIME ONLY



Surveyor of Hamilton County Phone (317) 776-8495 Fax (317) 776-9628

One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

October 11, 2022

Re: Springs of Cambridge Drain - Springs of Cambridge Sec. 12

Attached are as-built, certificate of completion & compliance, and other information for Springs of Cambridge Sec. 12. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated September 4, 2020. The report was approved by the Board at the hearing held March 22, 2021. (See Drainage Board Minutes Book 19, Pages 553-554) The changes are as follows: the 18" RCP was shortened from 567 feet to 561 feet. The 21" RCP was shortened from 793 feet to 779 feet. The 6" SSD was shortened from 9,383 feet to 9,115 feet. It should be noted that the 6" SSD was not installed under the curb into the entrance of to the Citizens energy group property. This is per the inspection notes. The length of the drain due to the changes described above is now 12,043 feet.

The non-enforcement was approved by the Board at its meeting on March 22, 2021 and recorded under instrument #2022038376.

The following sureties were guaranteed by The National Bank of Indianapolis and released by the Board on its September 12, 2022, meeting.

Bond-LC No: 430000003 Amount: \$584,367.00

For: Storm Sewers & Monumentation

Issue Date: December 3,2020

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward, CFM
Hamilton County Surveyor

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor
Re: Springs et Cambridge Section 12
I hereby certify that:
1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
2. I am familiar with the plans and specifications for the above referenced subdivision.
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.
5. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been correctly represented on the Record Drawings, Digital Record Drawings and the Structure Data Spreadsheet.
Signature: Date: Date:
Type or Print Name: CHRIS WISTMAN
Business Address: 9339 Prounity Way Ste 100
Indianapolis (NY6240
Telephone Number: 317 706 6429
INDIANA REGISTRATION NUMBER PE 10 50 4920



DEVELOPER:



The Marina Limited Parlnersh THE MARINA I L.P. 11695 FALL CREEK ROAD

INDIANAPOLIS, INDIANA 46256 (317) 845-0270 EXT 102 www.marinalimitedland.com

ENGINEER/SURVEYOR:



Solutions by Design Since 1937

3939 PRIORITY WAY SOUTH DRIVE, SUITE 200 INDIANAPOLIS, INDIANA 46240

> CONTACT: CHRIS WISEMAN, P.E. (317) 706-6429 cwiseman@cripe.biz

LEGAL DESCRIPTION:

PART OF THE SOUTH HALF OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 5 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS

DEGREES 58 MINUTES 22 SECONDS EAST ALONG THE WEST LINE OF SAID BROOK CEMETERY 128.02 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 85 DEGREES 34 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF BROOKS CEMETERY 73.44 FEET TO THE WEST RIGHT OF WAY LINE OF OLIO ROAD PER WARRANTY DEED RECORDED AS INSTRUMENT #9909937588 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA (THE NEXT THREE COURSES ARE ALONG THE SAID WEST RIGHT OF WAY LINE); 1) THENCE NORTH 00 DEGREES 58 MINUTES 22 SECONDS EAST 234.57 FEET; 2) THENCE NORTH 04 DEGREES 52 MINUTES 48 SECONDS WEST 316.54 FEET TO A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3353.02 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 85 DEGREES 07 MINUTES 12 SECONDS EAST; 3) THENCE NORTHERLY ALONG SAID CURVE 79.07 FEET TO A POINT WHICH BEARS SOUTH 86 DEGREES 28 MINUTES 16 SECONDS WEST FROM SAID RADIUS POINT, SAID POINT BEING THE SOUTHEAST CORNER OF A 89.5 ACRE TRACT CONVEYED TO THE DEPARTMENT OF PUBLIC UTILITIES FOR THE CITY OF INDIANAPOLIS ACTING BY AND THROUGH THE BOARD OF DIRECTORS FOR PUBLIC UTILITIES TRUSTEE OF THE PUBLIC CHARITABLE TRUST FOR THE WATER SYSTEM DBA CITIZENS WATER RECORDED AS INSTRUMENT NO. 2016055514 IN THE SAID RECORDER'S OFFICE (THE NEXT 5 COURSES ARE ALONG THE SOUTHERN LINE OF SAID 89.5 ACRE TRACT); 1) THENCE SOUTH 86 DEGREES 25 MINUTES 26 SECONDS WEST 187.05 FEET; 2) THENCE SOUTH 62 DEGREES 58 MINUTES 32 SECONDS WEST 682.65 FEET; 3) THENCE SOUTH 65 DEGREES 03 MINUTES 35 SECONDS WEST 93.37 FEET; 4) THENCE SOUTH 63 DEGREES 45 MINUTES 04 SECONDS WEST 111.24 FEET; 5) THENCE SOUTH 56 DEGREES 44 MINUTES 22 SECONDS WEST 140.44 FEET; THENCE SOUTH 52 DEGREES 19 MINUTES 05 SECONDS WEST 29.70 FEET; THENCE SOUTH 88 DEGREES 31 MINUTES 28 SECONDS WEST 66.01 FEET; THENCE NORTH 82 DEGREES 32 MINUTES 48 SECONDS WEST 213.94 FEET; THENCE NORTH 64 DEGREES 57 MINUTES 10 SECONDS WEST 604.73 FEET; THENCE NORTH 20 DEGREES 45 MINUTES 00 SECONDS WEST 63.00 FEET TO AN ANGLE POINT OF THE SOUTHERN LINE OF THE AFORESAID 89.5 ACRE TRACT; THENCE CONTINUING NORTH 20 DEGREES 45 MINUTES 00 SECONDS WEST 397.51 FEET; THENCE NORTH 18 DEGREES 17 MINUTES 10 SECONDS WEST 381.42 FEET; THENCE NORTH 10 DEGREES 09 MINUTES 58 SECONDS WEST 115.92 FEET; THENCE NORTH 14 DEGREES 58 MINUTES 14 SECONDS EAST 119.45 FEET; THENCE NORTH 51 DEGREES 45 MINUTES 42 SECONDS EAST 235.13 FEET; THENCE NORTH 53 DEGREES 55 MINUTES 51 SECONDS EAST 205.82 FEET TO AN ANGLE POINT ON THE NORTHWESTERN LINE OF THE AFORESAID 89.5 ACRE TRACT (THE NEXT FOUR COURSES ARE ALONG THE SAID NORTHWESTERN LINE); 1) THENCE NORTH 36 DEGREES 13 MINUTES 46 SECONDS EAST 9.16 FEET; 2) THENCE NORTH 50 DEGREES 50 MINUTES 25 SECONDS EAST 9.16 FEET; 3) THENCE NORTH 58 DEGREES 08 MINUTES 45 SECONDS EAST 57.53 FEET; 4) THENCE NORTH 33 DEGREES 44 MINUTES 44 SECONDS WEST 42 FEET, MORE OR LESS, TO THE SHORELINE OF GEIST RESERVOIR, AS ESTABLISHED WHEN SAID RESERVOIR IS FULL (WITH THE WATER LEVEL THEREOF AT AN ELEVATION OF 785.0 FEET ABOVE MEAN SEA LEVEL); THENCE SOUTHWESTERLY ALONG THE MEANDERING SHORELINE OF SAID GEIST RESERVOIR 1,965 FEET, MORE OR LESS, TO THE SHORELINE OF A LAKE (A GRAVEL PIT CONVEYED TO THE CONSOLIDATED CITY OF INDIANAPOLIS, MARION COUNTY, INDIANA, THROUGH ITS DEPARTMENT OF WATERWORKS), WITH THE WATER LEVEL THEREOF AT AN ELEVATION OF 785.0 FEET ABOVE MEAN SEA LEVEL; THENCE EASTERLY ALONG THE NORTH MEANDERING SHORELINE OF SAID LAKE 3,690 FEET,

CRIPE TEAM:

OR LESS.

PROJECT MANAGER PROJECT ENGINEER PROJECT ENGINEER CAD DESIGNER

CHRIS WISEMAN, PE JARED SVALDI, EI SUSAN NORRIS, EI CHRIS WELLS

MORE OR LESS, TO THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER; THENCE

NORTH 89 DEGREES 51 MINUTES 23 SECONDS EAST ALONG THE SAID SOUTH LINE 242

FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 35.9 ACRES, MORE

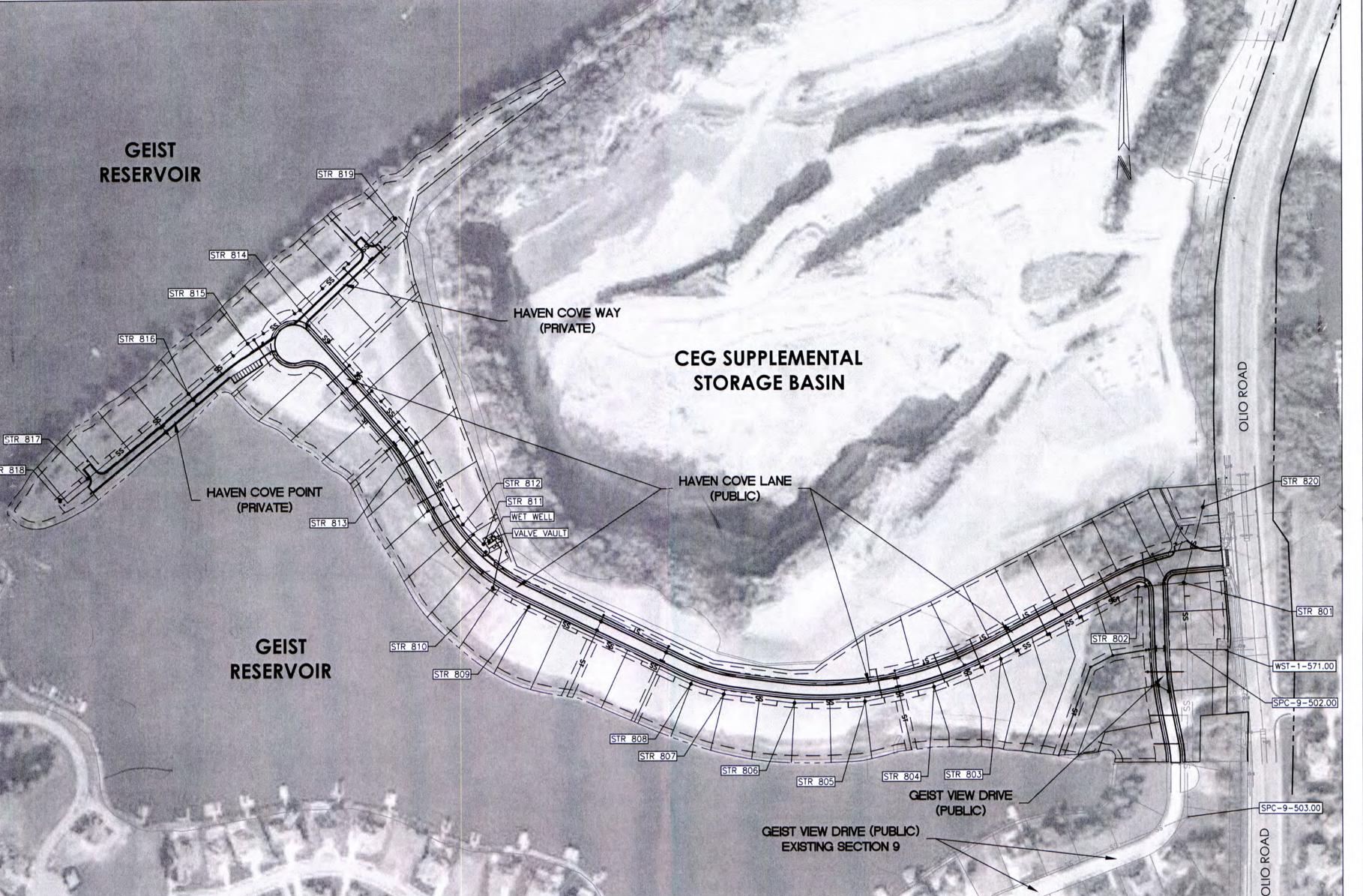
317-706-6429

317-706-6394

317-706-6347

317-706-6391

CONSTRUCTION DOCUMENTS THE SPRINGS OF CAMBRIDGE SECTION 12 STORM SEWER RECORD DRAWINGS



THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH THE CURRENT FISHERS CONSTRUCTION SPECIFICATIONS AND STANDARD CONSTRUCTION DETAILS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR FROM THIS REQUIREMENT.

THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL ADA STANDARDS.

THE CONTRACTOR SHALL SCHEDULE A SITE PRE-CONSTRUCTION MEETING WITH THE FISHERS DEPARTMENT OF PUBLIC WORKS PRIOR TO ANY CONSTRUCTION ON THE SITE BEING STARTED.

THE FINAL SITE INSPECTION WILL NOT BE PERFORMED BY THE FISHERS DEPARTMENT OF ENGINEERING INSPECTOR UNTIL ALL SITE AND RIGHT-OF-WAY WORK IS COMPLETED.

SITE RECORD DRAWINGS ARE REQUIRED TO BE SUBMITTED IN THE FISHERS STANDARD FORMAT PRIOR TO ENGINEERING DEPARTMENT RELEASE OF THE COMPLETED SITE.

A CITY OF FISHERS RIGHT-OF-WAY ACTIVITY PERMIT IS REQUIRED FOR UTILITY WORK CROSSING EXISTING PUBLIC

RIGHT-OF-WAY. UTILITY WORK WITHIN EXISTING PUBLIC RIGHT-OF-WAY OR WITHIN 5' OF EXISTING PUBLIC RIGHT-OF-WAY PAVEMENT REQUIRES FLOWABLE FILL.

ALL ROADS MUST BE BROUGHT BACK TO ORIGINAL OR BETTER CONDITION, INCLUDING BUT NOT LIMITED TO PAVEMENT MARKINGS, CURB / STONE SHOULDERS, SIGNAGE, ETC. REPAIRS SHALL COINCIDE WITH THE ADJOINING

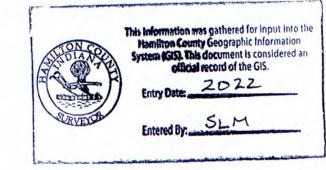
ALL PERIMETER PATHS AND COMMON AREA SIDEWALKS OR PATHS ARE TO BE CONSTRUCTED AS PART OF THE SITE INFRASTRUCTURE. INDIVIDUAL LOT SIDEWALKS ARE TO BE CONSTRUCTED AT THE TIME OF HOME CONSTRUCTION.

NEAREST HSE REFERENCE POINTS:

ORIGINATING BENCHMARK HSE 22 - HSE DISC IN CONCRETE SET AT THE 104TH ST. ENTRANCE TO WEATHERSTONE ON THE WEST SIDE OF SADDLESTONE DRIVE. 30' W OF BC ON SADDLESTONE DR. AND 40' N OF BC ON ELEV. = 837.84 (NAVD 88 DATUM)

PROJECT BENCHMARK A R.R. SPIKE SET IN E. SIDE OF PWP. W/METER ON W. SIDE OF OLIO RD. ELEV. = 803.24 (NAVD 88 DATUM)

TEMPORARY BENCHMARKS CONTROL POINT #600 - 5/8" REBAR WITH CRIPE CAP ELEV. = 796.12 (NAVD 88 DATUM) CONTROL POINT #602 - 5/8" REBAR WITH CRIPE CAP ELEV. = 794.73 (NAVD 88 DATUM



LOCATED WEST OF OLIO ROAD APPROXIMATELY 400 FEE NORTH OF THE INTERSECTION OF OLIO ROAD AND WATERWAY BLVD.

10500 OLIO RD PARCEL ADDRESSS:

DESCRIPTION

PARCEL NO. 13-15-02-00-00-046.000 MARINA I L.L.P. PUD-M R-2 (CITY OF FISHERS UDO)

PROJECT AREA: SINGLE FAMILY LOTS 9.831 AC PUBLIC ROAD LENGTH: 0.20 MILES PRIVATE STREET LENGTH

	2UEE1	DESCRIPTION	
	C001	COVER SHEET	
	C100	MAP SHEET	
	C101-C105	EXISTING CONDITIONS AND DEMOLITION PLAN	
	C200	OVERALL SITE PLAN	
	C201-C205	SITE PLAN	
,	C206	SITE DETAILS	
1	C301-C305	GRADING PLAN	
1	C306-C307	GRADING DETAILS	
	C401-C402	INITIAL STORMWATER POLLUTION PREVENTION PLAN	
1 4	C403-C404	STORMWATER POLLUTION PREVENTION PLAN	
	C405-C406	POST STORMWATER POLLUTION PREVENTION PLAN	
	C407	STORMWATER POLLUTION PREVENTION DETAILS	
	C408	STORMWATER POLLUTION PREVENTION NOTES	
100	C501-C505	UTILITY PLAN	
	C600	FIRE TRUCK AUTOTURN EXHIBIT	
	C601-C605	ROAD PLAN AND PROFILES	
	C700	STORM SEWER STRUCTURE DATA TABLE	
	C701-703	STORM SEWER PLAN AND PROFILES	
	C704-C706	STORM SEWER DETAILS	
	C800	OVERALL SANITARY SEWER PLAN	
	C801-C805	SANITARY SEWER PLAN AND PROFILES	
4	C901-C905	WATER PLAN	
	C906-C908	WATER DETAILS	
	C909-C912	WATER PLAN AND PROFILES	

WESSIED / SAMOO HET STATION PLANS

LANDSCAPE PLAN

SECTION 12 BUFFER PLAN

WESSLER / SAMICO LIFT STATION FLANS						
	LS-1	LIFT STATION SITE PLAN				
	LS-2	LIFT STATION DETAILS				
	LS-3	LIFT STATION ELECTRICAL SITE PLAN				
Ì	LS-4	LIFT STATION ELECTRICAL ONE-LINE				
	LS-5	LIFT STATION ELECTRICAL DETAILS				
	LS-6 - LS-8	LIFT STATION SPECIFICATIONS				

SAMCO DETAILS AND SPECIFICATIONS

S-1 & S-2	GRAVITY SANITARY SEWER DETAILS
S-3	MISCELLANEOUS SANITARY DETAILS
S-4	GRAVITY SANITARY SEWER SPECIFICATIONS
S-5 & S-6	SMALL DIAMETER FORCE MAIN SPECIFICATIONS
S-7	LIFT STATION AND FORCE MAIN DETAILS
S-8	COMMON FORCE MAIN DETAILS

8 / 20 TYPICAL SECTIONS, SIDEWALK, AND PERIMETER PATH DETAILS AND NOTES

3-7	EII I STATION AND LONGE MAIN BETALS							
S-8	COMMON FORCE MAIN DETAILS							
CITY C	OF FISHERS STANDARD CONSTRUCTION DETA							
1 / 20	TITLE SHEET							
7 / 20	DRIVEWAY AND STREET SECTIONS							

10 / 20 MISC. TRANSPORTATION DETAILS SIGNS, PAVEMENT MARKERS, CUL-DE-SAC 11 / 20 CURB RAMP DETAILS, GENERAL NOTES & PERPENDICULAR RAMPS

12 / 20 | CURB RAMP DETAILS, ONE-WAY DIRECTIONAL & PARALLEL RAMPS 14 / 20 | CURB RAMP DETAILS, DETECTABLE WARNING SURFACE

15 / 20 STORM SEWER BACKFILL UNDERDRAIN, EXCAVATION DETAILS & SIGN DETAIL AND NOTES 16 / 20 | STORM SEWER STRUCTURE DETAILS AND NOTES

CURB, UNIT POWER, JOINT DETAILS AND NOTES

17 / 20 DETENTION BASIN & END SECTION DETAILS AND NOTES 19 / 20 | LAMP POST & LED FIXTURE DETAILS

AGENCY & UTILITY INFO:

20 / 20 | EROSION CONTROL DETIALS

AGENCY/UTILITY	PHONE NUMBER
FISHERS PLANNING & ZONING	317-595-3155
FISHERS DEPARTMENT OF ENGINEERING	317-595-3160
FISHERS FIRE DEPARTMENT	317-595-3200
HAMILTON COUNTY SURVEYOR	317-776-8495
DUKE ENERGY	317-776-5348
VECTREN	317-776-5532
AT&T	317-610-5472
COMCAST	317-774-3384
CITIZENS ENERGY GROUP/CWA AUTHORITY, INC.	
2150 DR MARTIN LUTHER KING JR ST	

2150 DR MARTIN LUTHER KING JR ST INDIANAPOLIS, IN 46202

BRAD HOSTETLER HAMILTON SOUTHEASTERN UTILITIES

LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (INCLUDING, BUT NOT LIMITED TO, MANHOLES, INLETS, VALVES, AND MARKS MADE UPON THE GROUND BY OTHERS) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOV GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHOULD BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

.....

SPRING

OFFICE OF HAMILTON COUNTY SUR

317-927-4351

317-577-1150

08-24-2021



. WISEMAN, P.E.

11-05-2020 990460-30100

STORM SEWER RECORD DRAWINGS

STORM SEWER STRUCTURE DATA TABLE TOR OF CASTING											
TRUCTURE #	STRUCTURE TYPE	SIZE	CASTING	TOP OF CASTING ELEVATION (RIM ELEVATION)	(DIRECTION) [FROM STR]	OUTGOING PIPE DATA (DIRECTION) [TO STR]	OUTGOING PIPE LENGTH	OUTGOING PIPE SIZE	OUTGOING PIPE SLOPE (%)	DOWNSTREAM STRUCTURE	NOTES
STR 701	PRECAST CONCRETE END SECTION	24"	N/A	787.14	784.47 24"RCP 784.81 (N) [STR 702]						DEBRIS GUARD AND ANCHOR CONCRETE END SECTION PER HAMILTON COUNTY SURVEYOR'S STANDARD DETAILS 0-5 AND D-12
STR 702	MANHOLE	72"	EAST JORDAN 7495, TYPE M1	792.64 792.94	24"RCP 787.72√(N) [STR 703]	24"RCP 787.62√(S) [STR 701]	179 LF√	24"RCP√	1.57% 1.74%	STR 701	INSTALL DUAL CASTINGS AND INSTALL 30R SNOUT WITH THE 18 TURBO PLATE SYSTEM
STR 703	INLET	24" X 60"	EAST JORDAN 7495, TYPE M1	792.64 792.95	24"RCP 787.99 (N) [STR 704]	24"RCP 787.89 (S) [STR 702]	27 LF √	24"RCP√	0.63% 0.11%	STR 702	INSTALL DUAL CASTINGS
STR 704	MANHOLE	60"	EAST JORDAN 1022 2	793.31 793.51	21"RCP 788.43/(E) [STR 705]	24"RCP 788.18/(S) [STR 703]	19 LF√	24"RCP√	1.00% 1.74%	STR 703	
STR 705	MANHOLE	48"	EAST JORDAN 1022	-795.0 7795.20	18"RCP 789.68 (NE) [STR 706] 15"RCP 789.93 (SE) [STR 709] 789.77	21"RCP 789.43 V(W) [STR 704]	177 LF√	21"RCP√	0.57%√	STR 704	
STR 706	MANHOLE	48"	EAST JORDAN 1022	798.35 798.45	15"RCP 793.31/(SE) [STR 707]	18"RCP 793.06/(SW) [STR 705]	300 LF√	18"RCP√	1.13% 1.20%	STR 705	
STR 707	INLET		EAST JORDAN 7495, TYPE M1	797.68 797.84	12"RCP 793.75 (SE) [STR 708]	15"RCP 793.50 (NW) [STR 706]	19 LF√	15"RCP√	1 .00% - 0.74%	STR 706	
STR 708	INLET	24" X 36"	EAST JORDAN 7495, TYPE M1	797.78 798.07		12"RCP 794.03 (NW) [STR 707]	28 LF√	12"RCP√	1.00% 2.18%	STR 707	
STR 709	INLET	24" X 36"	EAST JORDAN 7495, TYPE M1	794.42 794.68	12"RCP 790.47 790.40 (SE) [STR 710]	15"RCP 790.22 (NW) [STR 705]	19 LF√	15"RCP√	1 .56% 2.79%	STR 705	
STR 710	INLET	24" X 36"	EAST JORDAN 7495, TYPE M1	7 94.50 794.83		12"RCP 790.75√(NW) [STR 709]	28 LF√	12"RCP/	1.00% 1.25%	STR 709	
STR 711	PRECAST CONCRETE END SECTION	21"	N/A	786.62	21"RCP 784.56/(NE) [STR 712]						DEBRIS GUARD AND ANCHOR CONCRETE END SECTION PER HAMILTON COUNTY SURVEYOR'S STANDARD DETAILS 0-5 AND D-12
STR 712	MANHOLE	60"	EAST JORDAN 7505, TYPE M3	795.01 _{795.28}	21"RCP 785.65 (NE) [STR 713]	21"RCP 785.55 (SW) [STR 711]	199 LF 185 LF	21"RCP√	0.50% 0.39%	STR 711	INSTALL 30R SNOUT WITH THE 18 TURBO PLATE SYSTEM
STR 713	MANHOLE	48"	EAST JORDAN 7505, TYPE M3	794.99 795.46	21"RCP 785.89 (NE) [STR 714]	21"RCP 785.79 (SW) [STR 712]	28 LF√	21"RCP √	0.50% 1.04%	STR 712	
STR 714	MANHOLE	60"	EAST JORDAN 1022 V2	796.32 795.65	21"RCP 786.10 (SE) [STR 715]	21"RCP 786.00 (SW) [STR 713]	17 LF √	21"RCP√	0.63% 0.35%	STR 713	
STR 715	MANHOLE	60"	EAST JORDAN 1022	794.94 795.14	18"RCP 787.94 (SW) [STR 716]	21"RCP 787.69 (NW) [STR 714]	200 LF√	21"RCP/	0.79% 0.81%	STR 714	
STR 716	INLET	24" X 36"	EAST JORDAN 7505, TYPE M3	-793.61 794.07	15"RCP 788,46 (SW) [STR 717]	18"RCP 788.21 (NE) [STR 715]	17 LF√	18"RCP_/	1 .54% 2.12%	STR 715	
STR 717	INLET	24" X 60"	EAST JORDAN 7495, TYPE M1	793.63 793.99		15"RCP 788.74 (NE) [STR 716]	28 LF √	15"RCR/	1.00% - 1.54%	STR 716	INSTALL DUAL CASTINGS
STR 718	PRECAST CONCRETE END SECTION	24"	N/A	787.14	24"RCP 784.81 (NE) [STR 719A]						DEBRIS GUARD AND ANCHOR CONCRETE END SECTION PER HAMILTON COUNTY SURVEYOR'S STANDARD DETAILS 0-5 AND D-12
STR 719	MANHOLE	72"	EAST JORDAN 1022	792.41 ✓	24"RCP 786.82√(NE) [STR 726] 787.5415"RCP 787.47 (SE) [STR 723] 18"RCP 787.27 (NW) [STR 720]	24"RCP 786.72√(SW) [STR 719A]	9 LF√	24"RCP √	1.31% 1.33%	STR 719A	
STR 719A	MANHOLE	60"	EAST JORDAN 1022	7 92.30 792.44	24"RCP 786.60 (NE) [STR 719]	24"RCP 786.50 (SW) [STR 718]	137 LF 125 LF	24"RCP√	1.23% 0.93%	STR 718	INSTALL 30R SNOUT WITH THE 18 TURBO PLATE SYSTEM
STR 720	MANHOLE	48"	EAST JORDAN 1022	795.02 795.64	15"RCP 789.76 (NE) [STR 721]	18"RCP 789.51 (SE) [STR 719]	200 LF./	18"RCP√	1.14% 1.06%	STR 719	
STR 721	INLET		EAST JORDAN 7495, TYPE M1	794.37 794.70	15"RCP 790.04 (NE) 790.15 722]	15"RCP 789.94 (SW) 7 90.05720]	18 LF√	15"RCP√	1.00% 1.56%	STR 720	
STR 722	INLET	7.3 333.00	EAST JORDAN 7495, TYPE M1	7 94.37 794.66		15"RCP 790.31 (SW) [STR 721]	27 LF /	15"RCP√	1.00%√	STR 721	
STR 723	MANHOLE	48"	(EAST JORDAN 1022)/2	794.98 795.34	15"RCP 789.38 (NE) [STR 724]	15"RCP 789,28 (NW) [STR 719]	203 LF √	15"RCP√	0.89% 0.98%	STR 719	
STR 724	INLET	24" X 36"	EAST JORDAN 7495, TYPE M1	794.33- 794.62	15"RCP 7 89.66 (NE) [789.86-25]	15"RCP 789.56 (SW) [STR 723]	18 LF √	15"RCP √	1.00% 0.72%	STR 723	
STR 725	INLET	73-49 1924	EAST JORDAN 7495, TYPE M1	794.33 794.61		15"RCP 7 89.93 (SW) [STR 724]	27 LF 🗸	15"RCP √	1.00% 0.78%	STR 724	
STR 726	INLET		EAST JORDAN 7495, TYPE M1	792.00 792.23	18"RCP 787,46 (NE) [STR 727]	24"RCP 786.96 (SW) [STR 719]	19 LF 🗸	24"RCP /	-0.75% 0.32%	STR 719	INSTALL DUAL CASTINGS
STR 727	INLET		EAST JORDAN 7495, TYPE M1	792.00 792.37	/8/.35	18"RCP 787.74√(SW) [STR 726]	27 LF 🗸	18"RCP /	1.01% 1.44%	STR 726	INSTALL DUAL CASTINGS
STR 728	PRECAST CONCRETE END SECTION	18"	N/A	786.85√	18"RCP 784.96√(NW) [STR 729A]		,	V			DEBRIS GUARD AND ANCHOR CONCRETE END SECTION PER HAMILTON
STR 729	INLET		EAST JORDAN 7505, TYPE M3	790.23 790.37	12"RCP 785.81 (NW) [STR 732] 15"RCP 785.56 (NE) [STR 730]	18"RCP 785.31√(SE) [STR 729A]	7 LF√	18"RCP√	1.10% 1.14%	STR 729A	COUNTY SURVEYOR'S STANDARD DETAILS 0-5 AND D-12 RAISE TOP OF CASTING 8 INCHES TO MATCH CURB HEIGHT
STR 729A	MANHOLE	48"	(EAST JORDAN 1022)/2	789.06 789.75	18"RCP 785.23/(NW) [STR 729]	18"RCP 785.13/(SE) [STR 728]	10 LF 16 LF	18"RCP/	1.08%√	STR 728	INSTALL 24R SNOUT WITH THE 12 TURBO PLATE SYSTEM
STR 730	INLET	24" X 36"	EAST JORDAN 7505, TYPE M3	790.84 791.16	12"RCP 787.10 (NW)√[STR 731]	15"RCP 786.85 (SW) [STR 729]	113 LF√	15"RCPV	1.14%√	STR 729	RAISE TOP OF CASTING 8 INCHES TO MATCH CURB HEIGHT
STR 731	INLET		EAST JORDAN 7495, TYPE M1	790.86 791.10		12"RCP 787.28 (SE) [STR 730]	18 LF√	12"RCP√	1.00% 1.67%	STR 730	
STR 732	INLET		EAST JORDAN 7495, TYPE M1	790.25 790.64		787.40 12"RCP 785.99 (SE) [STR 729]	18 LF √	12"RCP√	1.00% √	STR 729	INSTALL DUAL CASTINGS
STR 733	PRECAST CONCRETE END SECTION	15"	N/A	786.58	15"RCP 785,06 (SE) [STR 734]						DEBRIS GUARD AND ANCHOR CONCRETE END SECTION PER HAMILTON
STR 734	INLET		EAST JORDAN 7495, TYPE M1	793.64 794.04	785.33 7 12"RCP 790.09√(SE) [STR 735]	15"RCP 789.84 (NW) 789.69 3]	110 LF √	15"RCP √	4.34% 3.96%	STR 733	COUNTY SURVEYOR'S STANDARD DETAILS 0-5 AND D-12 INSTALL DUAL CASTINGS AND INSTALL 18F SNOUT WITH THE 12 TURBO PLATE SYSTE
STR 735	INLET	17.5	EAST JORDAN 7495, TYPE M1	794.48 794.87		12"RCP 7 90.73 (NW) 790.62 734]	64 LF √	12"RCP/	1.00% 0.91%	STR 734	INSTALL DUAL CASTINGS
STR 736	PRECAST CONCRETE END SECTION	21"	N/A	787.14	24"RCP 784.81 (N) [STR 737]				13.73	244030	DEBRIS GUARD AND ANCHOR CONCRETE END SECTION PER HAMILTON
STR 736	MANHOLE	48"	(EAST JORDAN 6489N 2		21"RCP 788.25 (NE) [STR 738]	24"RCP 788,00 (S) [STR 736]	263 LF √	24"RCP √	1.21% 0.87%	STR 736	COUNTY SURVEYOR'S STANDARD DETAILS 0-5 AND D-12
STR 737	MANHOLE	48"	EAST JORDAN 6489N	798.95	21"RCP _{789,35} (E) [STR 739A]	21"RCP 789.25 (SW) [STR 737]	70 LF 🗸	21"RCP /	1.44% 1.69%	STR 737	
STR 739	MANHOLE	60"	EAST JORDAN 1022	799.97	788.32 15"RCP 794.80 (E) [STR 743] 15"RCP 793.8473 (S) [STR 740]	788.27 (W) [STR 739A]	8 LF √	21"RCP _√	3.75% 2.38%	STR 739A	
STR 739A	MANHOLE	60"	(EAST JORDAN 1022)	799.89,800.42	21"RCP 793.00/(E) [STR 739]	21"RCP -792.90 (W) [STR 738]	94 LF √	21"RCP√	3.77% 4.47%	STR 738	INSTALL 30R SNOUT WITH THE 18 TURBO PLATE SYSTEM
STR 740	INLET	24" X 24"		801.45 801.54	12"RCP 796.70 (E) [STR 741]	15"RCP 796.45 (N) [STR 739]	101 LF √	15"RCP √	2.63% 1.70%	STR 739	
STR 741	INLET		EAST JORDAN 7495, TYPE M1	800.80 801.13	12"RCP 797.05 (SE) [STR 742]	12"RCP 796.95 (W) [STR 740]	18 LF √	12"RCP√	1.42% 2.28%	STR 740	
STR 742	INLET		EAST JORDAN 7495, TYPE M1	801.15 801.51		12"RCP 797.41 (NW) [STR 741]	33 LF √	12"RCP/	1.08% 1.39%	STR 741	
STR 743	INLET		EAST JORDAN 7495, TYPE M1	799.52 799.83	15"RCP 795.25 (E)795.18 744]	797.51° 15"RCP 795.15 _/ (W) [STR 739]	18 LF ✓	15"RCP √	-2.00% 8.39%	STR 739	INSTALL DUAL CASTINGS
J 7 10		100000000000000000000000000000000000000	EAST JORDAN 7495, TYPE M1	100 TO 10		The second secon				4.00	

THE RECORD DRAWING INFORMATION PRESENTED ON THIS SHEET WAS PERFORMED UNDER MY DIRECT SUPERVISION. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL INFORMATION REPRESENTS CONSTRUCTED CONDITIONS AS OF THE DATE OF THIS CERTIFICATION.

RECORD DRAWINGS

PREPARED BY: MW/DG

Eic C White

ERIC C. WHITE, P.S. #29700012

Revisions

Mark Date Description Mark Date

ANING 2 01-21-2021 ESI NO. 2 - HCSO REVISIONS

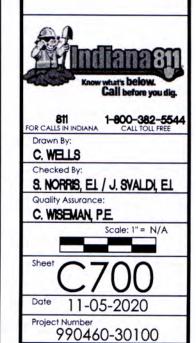
ARCHITECTURE + INTERIORS
 CIVIL ENGINEERING
 SURVEY + 3D LASER SCANNII
 ENERGY + FACILITIES
 EQUIPMENT PLANNING
 REAL ESTATE SERVICES

PRIORITY WAY SOUTH DRIVE, SUITE 200 • CN INDIANAPOLIS, INDIANA 46240 • SUI (317) 844-6777 • EN WWW.Cripe.biz

Lions by Design Since 1937

DE CAMBRIDGE - SECTION E-MARINA I L.P. 1895 FALL CREEK ROAD

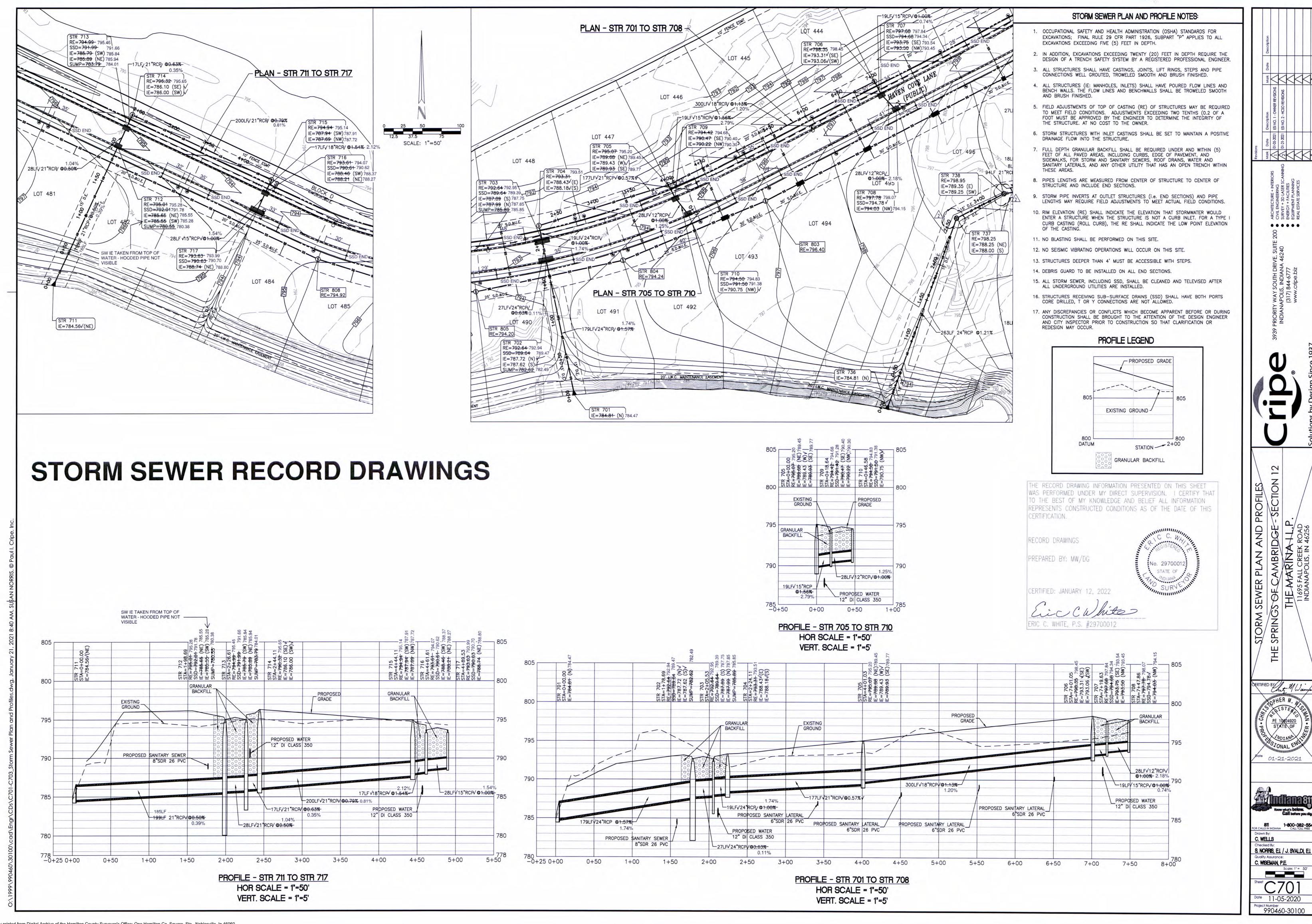
OERTIFIED BY James M. James M.



This copy printed from Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste., Noblesville, In 46060

No. 29700012

STATE OF



Mark

.....

STETSTE

NOIANA ENGLISHING

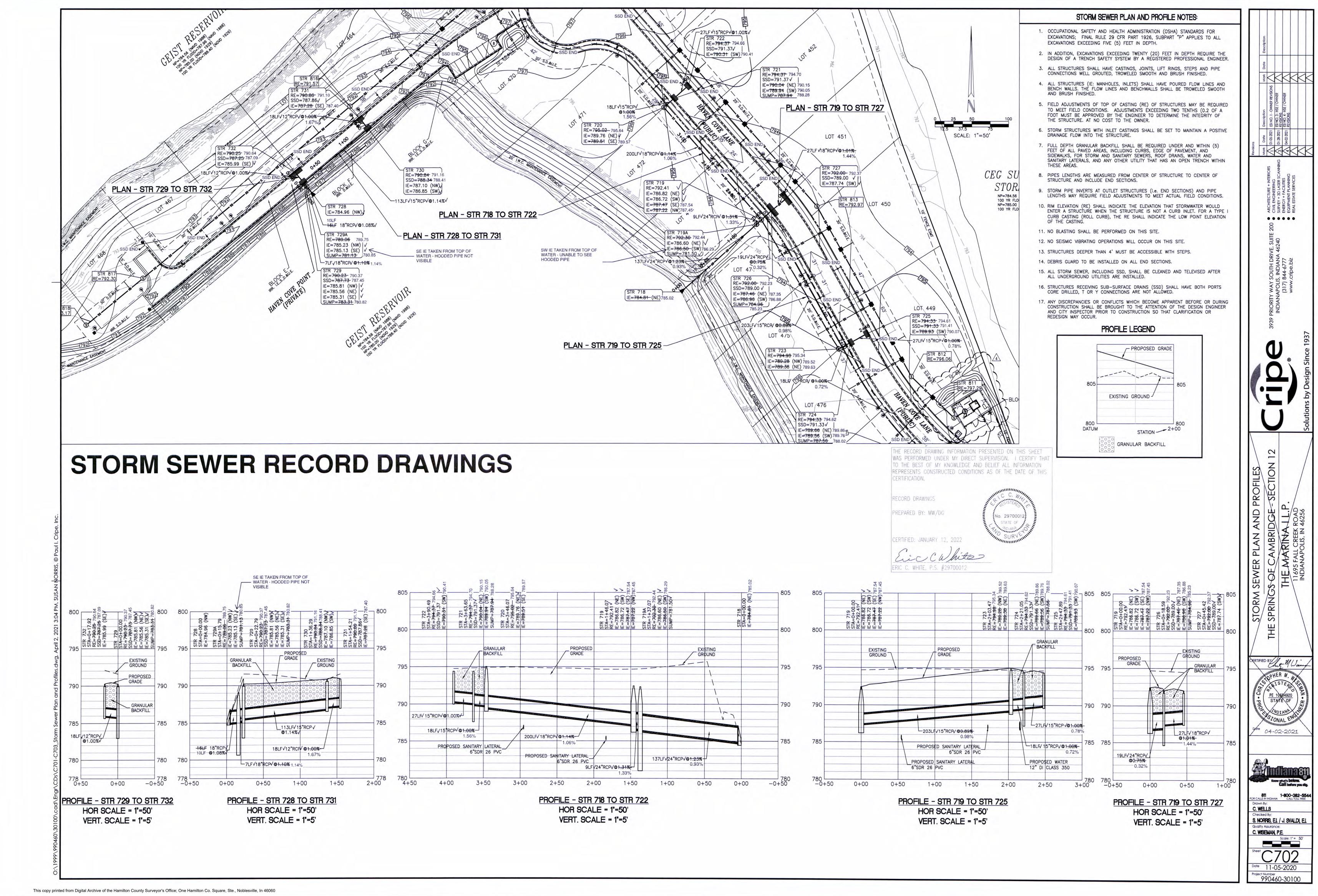
01-21-2021

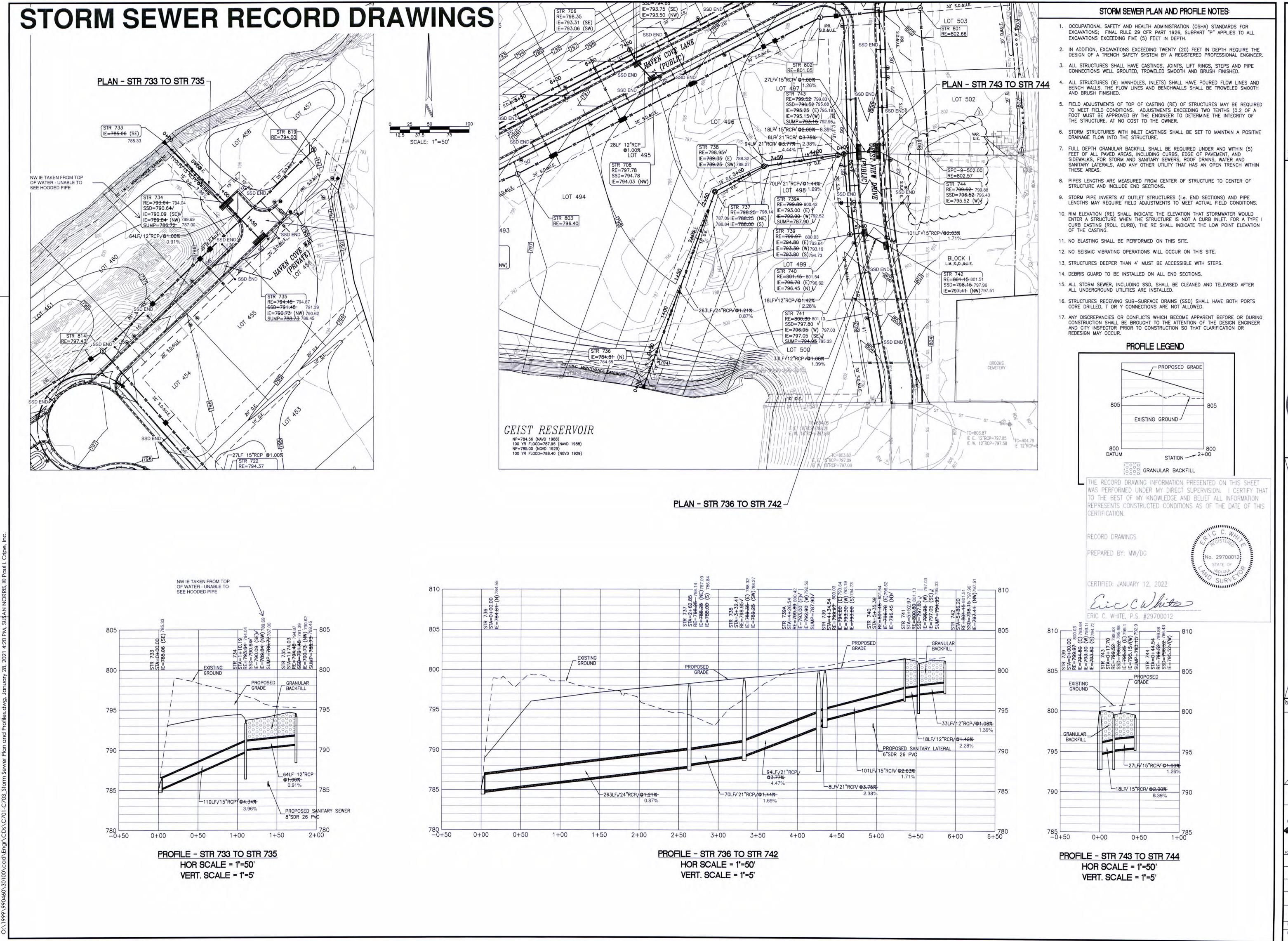
1-800-382-5544

Scale. 1 = 3

11-05-2020

This copy printed from Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste., Noblesville, In 46060





ARCHITECTUR ARCHITECTUR OF CIVIL ENGINE OLIS, INDIANA 46240 SURVEY + 3D OF SURVEY + 5D OF SURVEY + 5D OF SURVEY + FARWARD OF S

CELEBOR PROPERTY OF THE PROPER

STORM SEWER PLAN AND PROFILES

SPRINGS OF CAMBRIDGE - SECTION 1

THE MARINA IL.P.

11695 FALL CREEK ROAD
INDIANAPOLIS IN 46256

PE 10504920
STATE OF

WDIANA

WDIANA

WOMAN

01-28-2021

出

Know what's below.

Call before you dig.

8th 1-800-382-5544

DR CALLS IN INDIANA CALL TOLL FREE

Drawn By:

C. WELLS

Checked By:

S. NORRIS, EL / J. SVALDI, EL

Quality Assurance:

C. WISEMAN, P.E.

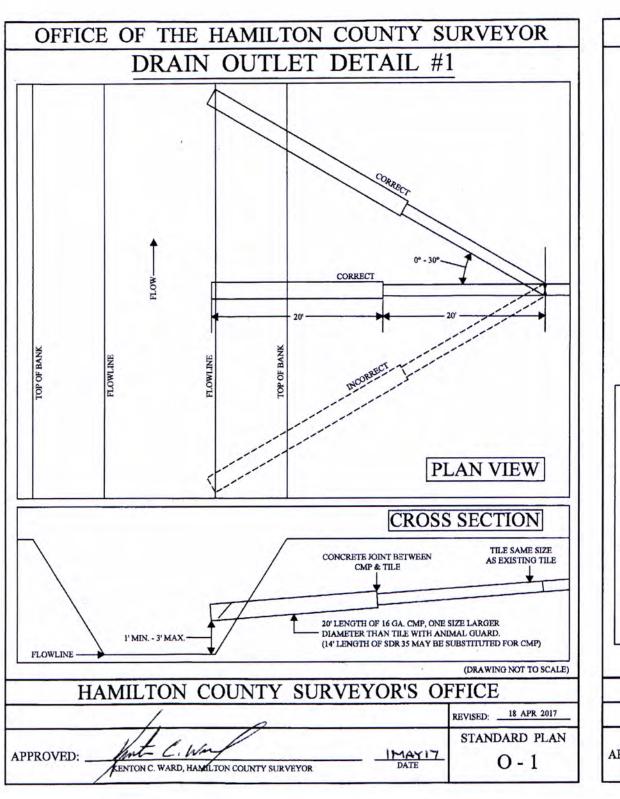
Scale: 1" = 50'

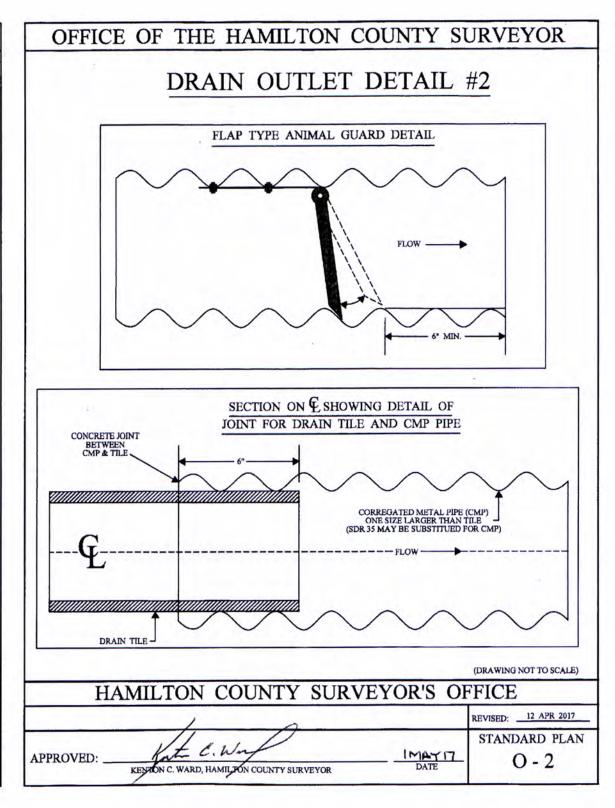
Sheet 703

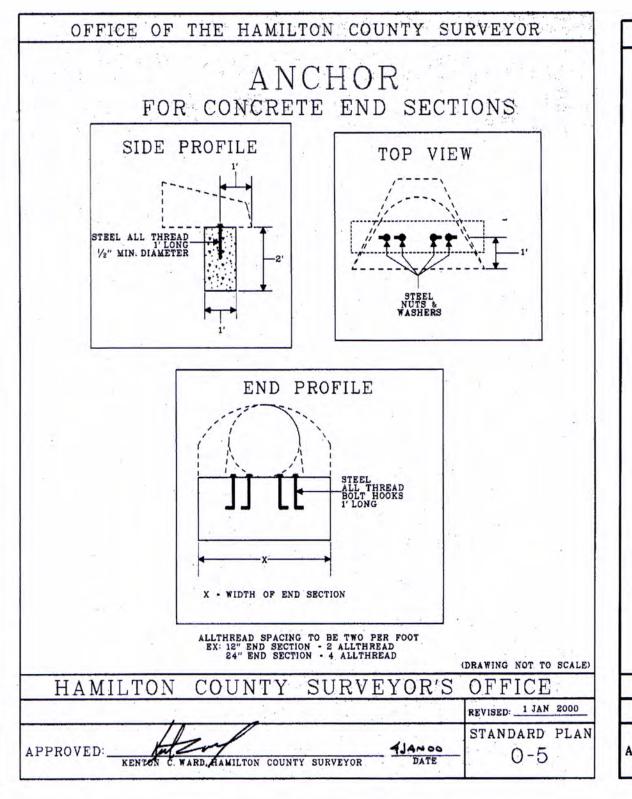
Date 11-05-2020

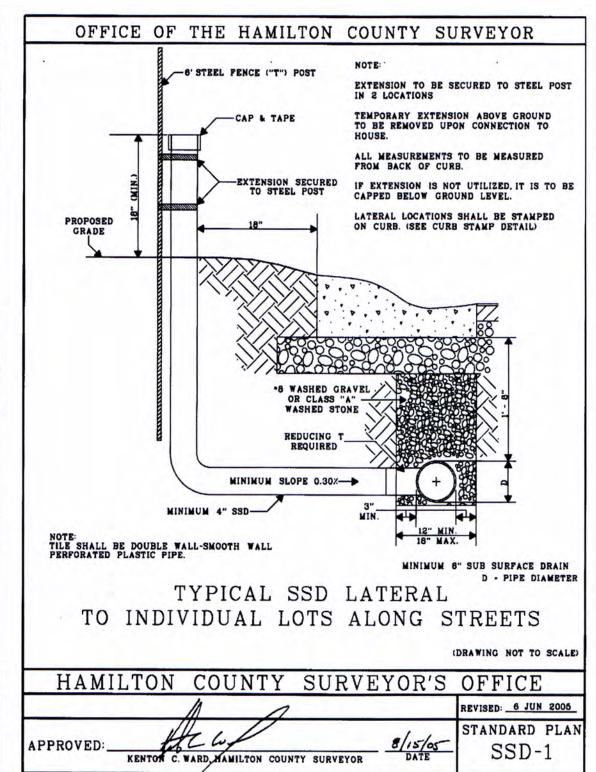
Project Number 990460-30100

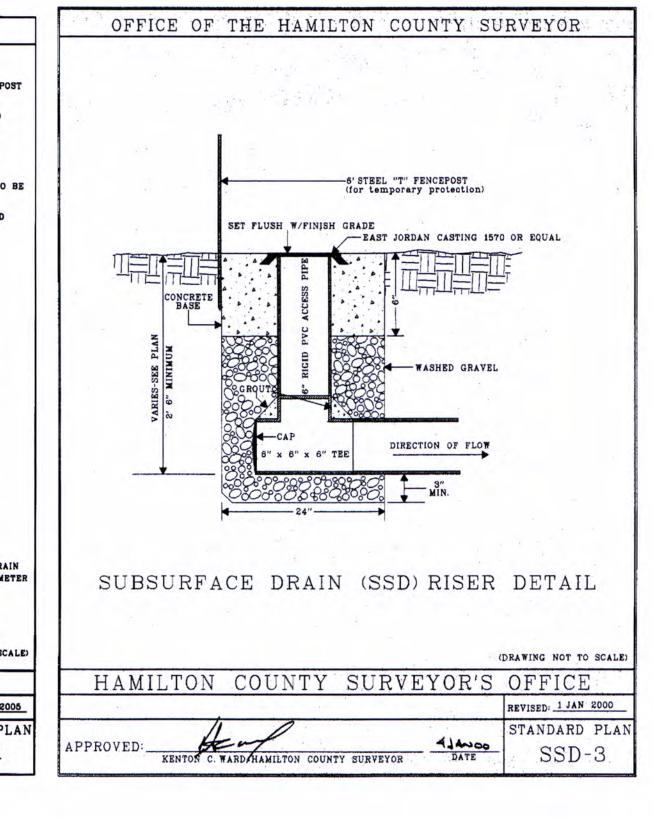
STORM SEWER RECORD DRAWINGS - SHEET INCLUDED FOR REFERENCE ONLY.

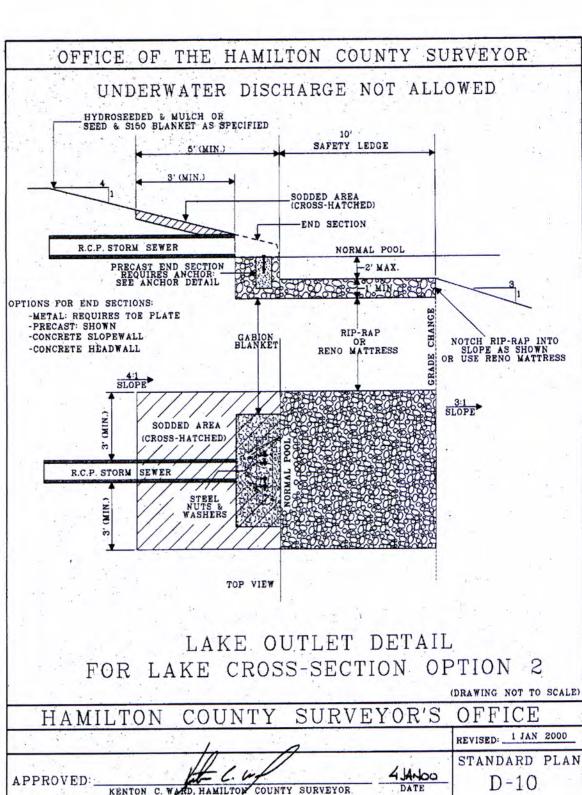


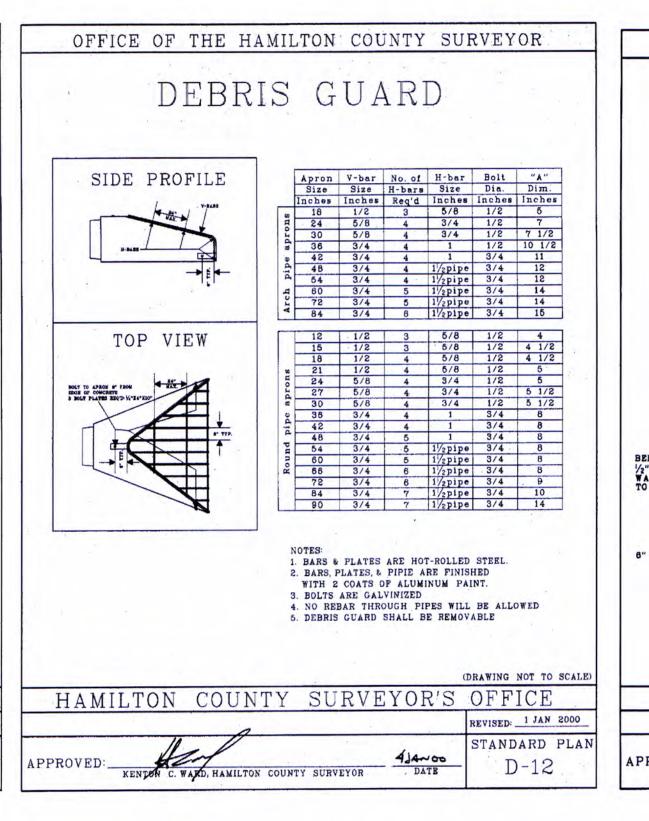


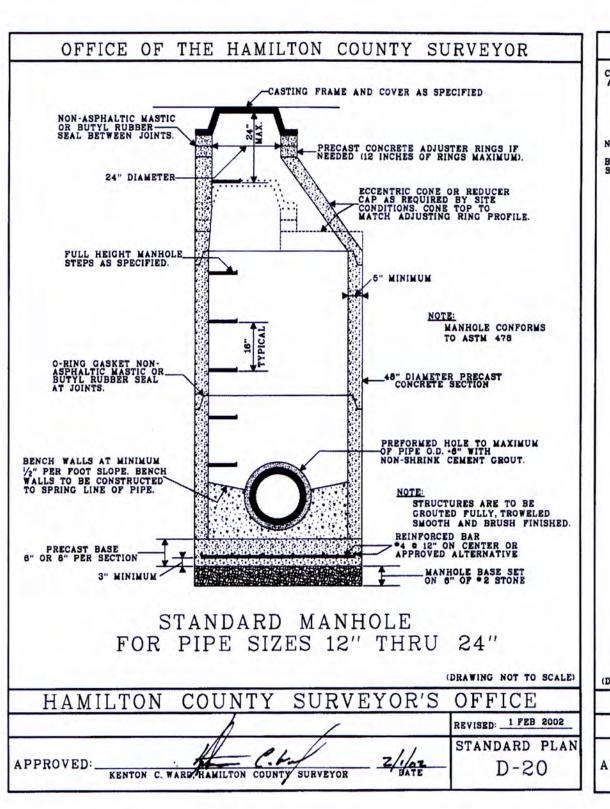


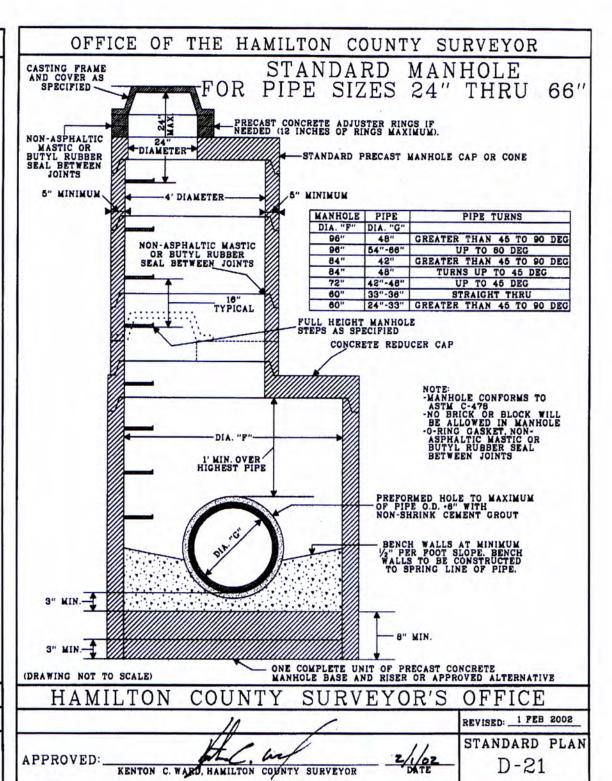


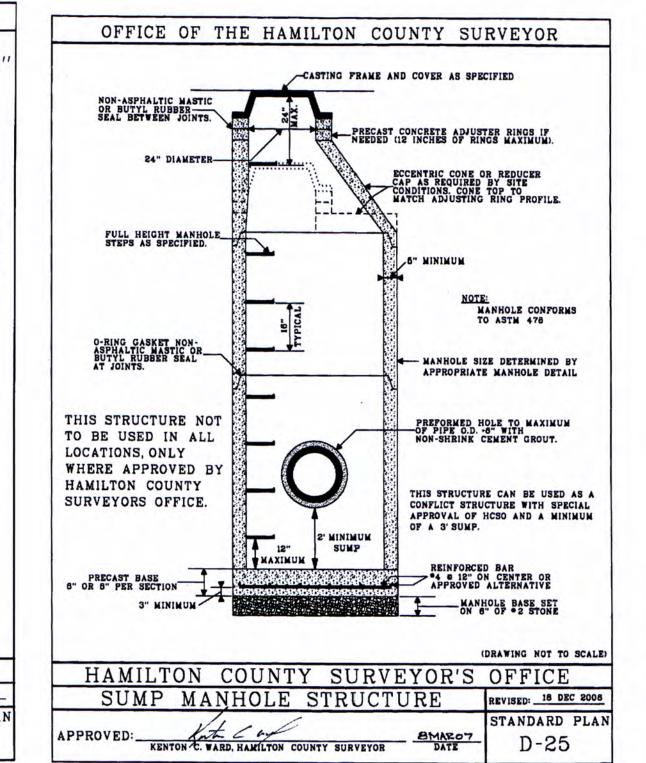






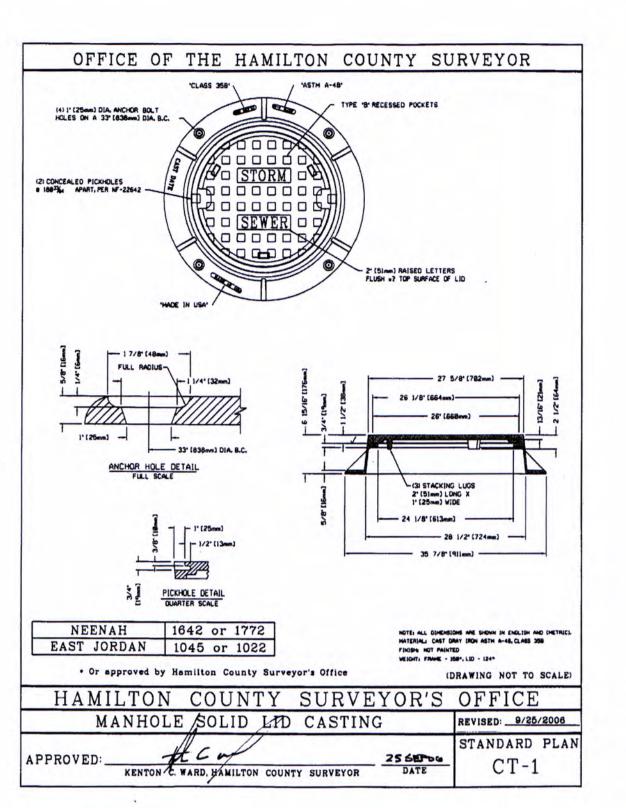


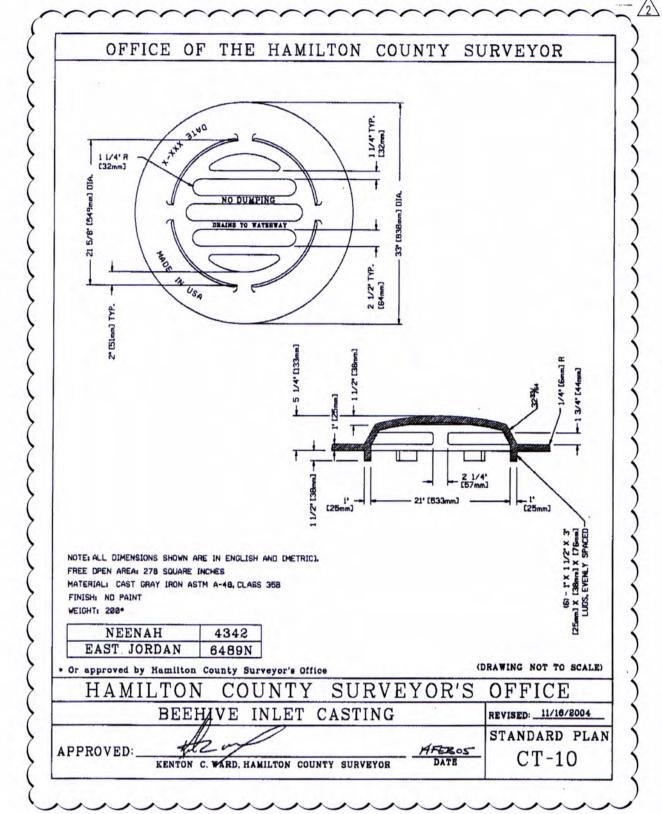


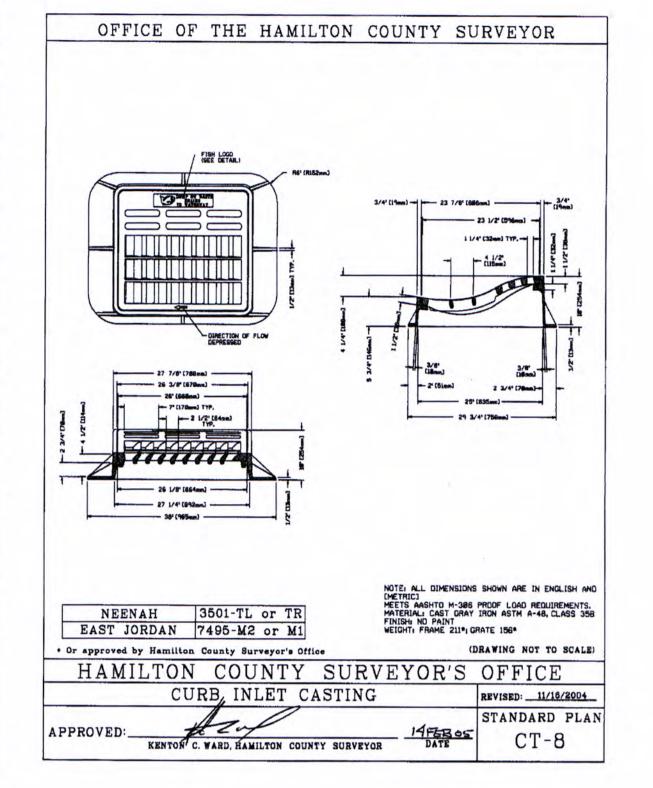


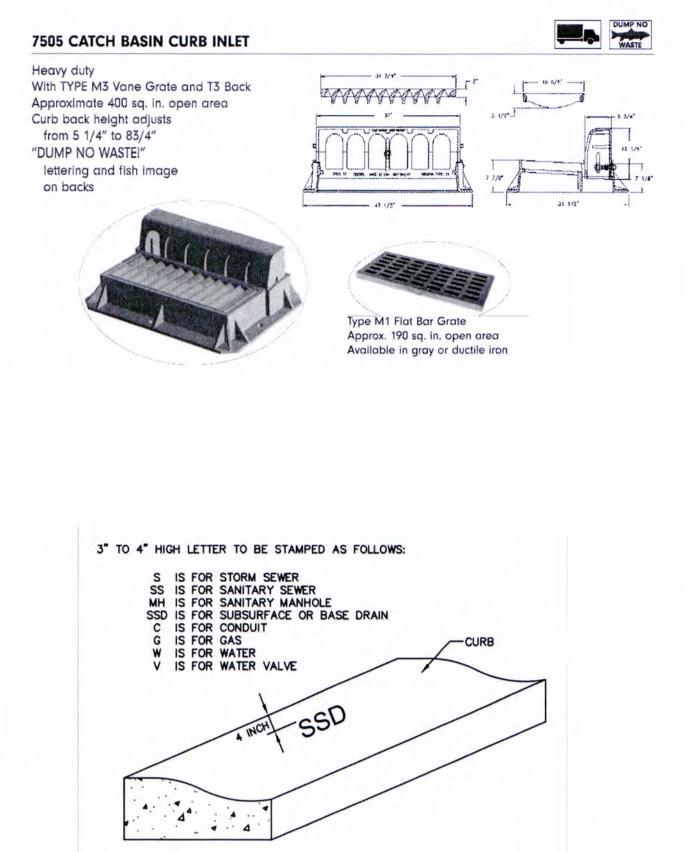


STORM SEWER RECORD DRAWINGS -SHEET INCLUDED FOR REFERENCE ONLY.









.....

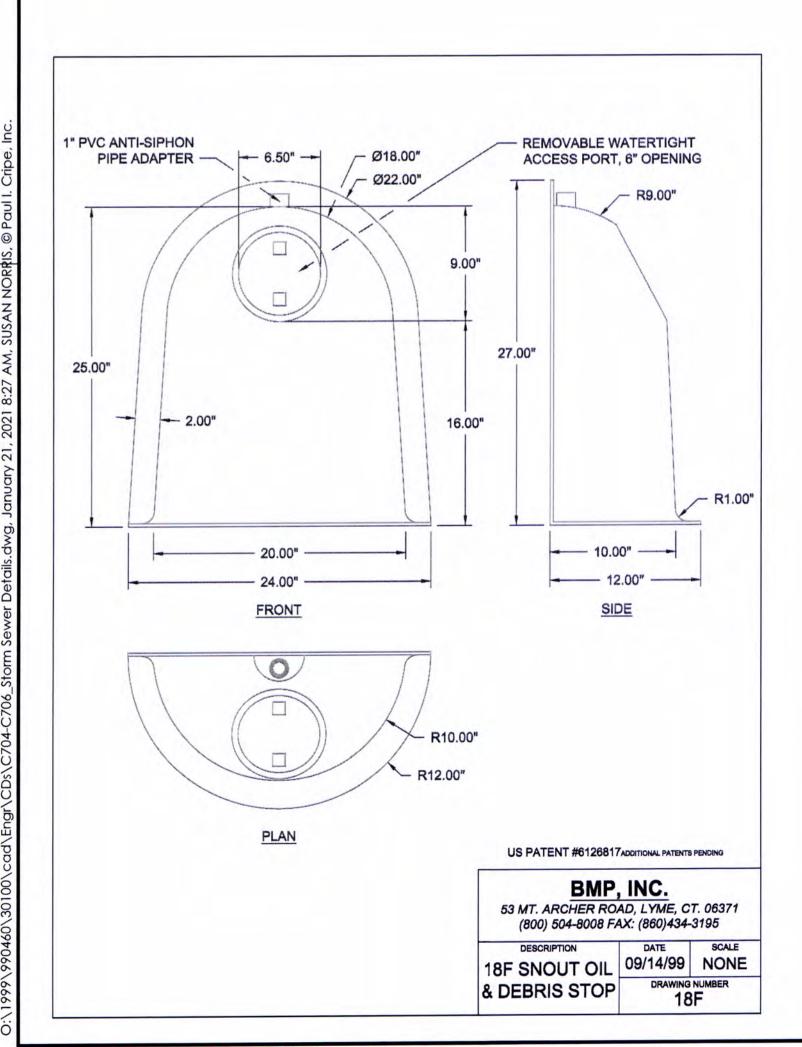
SEC

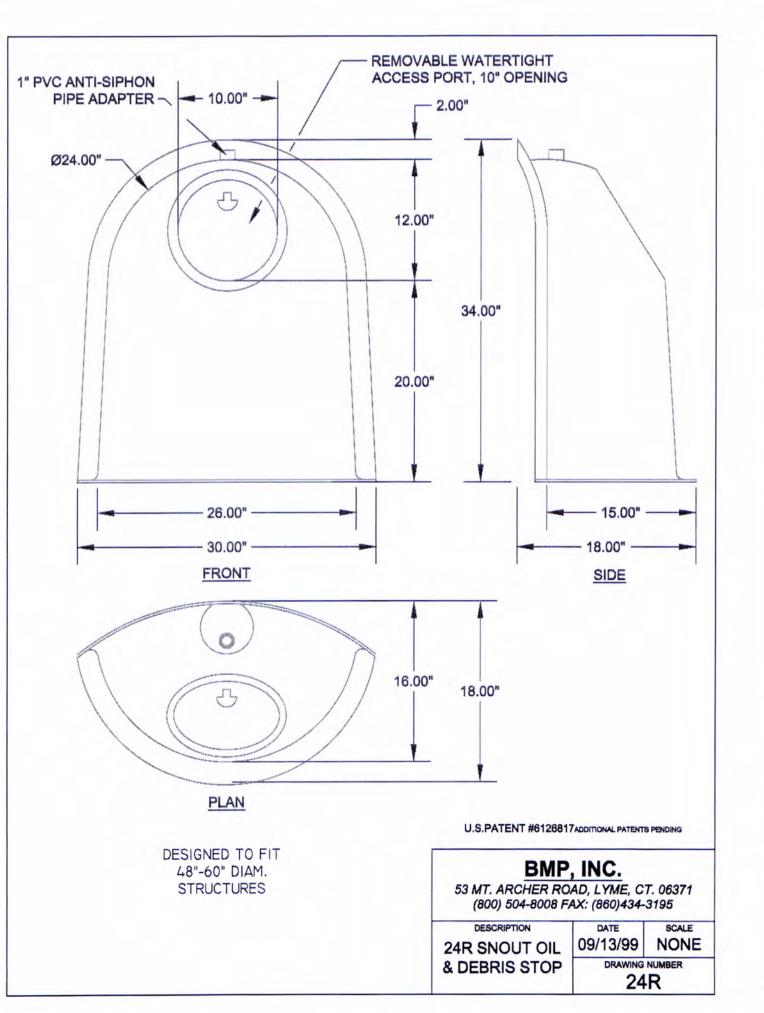
SS OF CAMBRIDGE THE MARINA I L.P
11695 FALL CREEK ROAD
INDIANAPOLIS, IN 46256

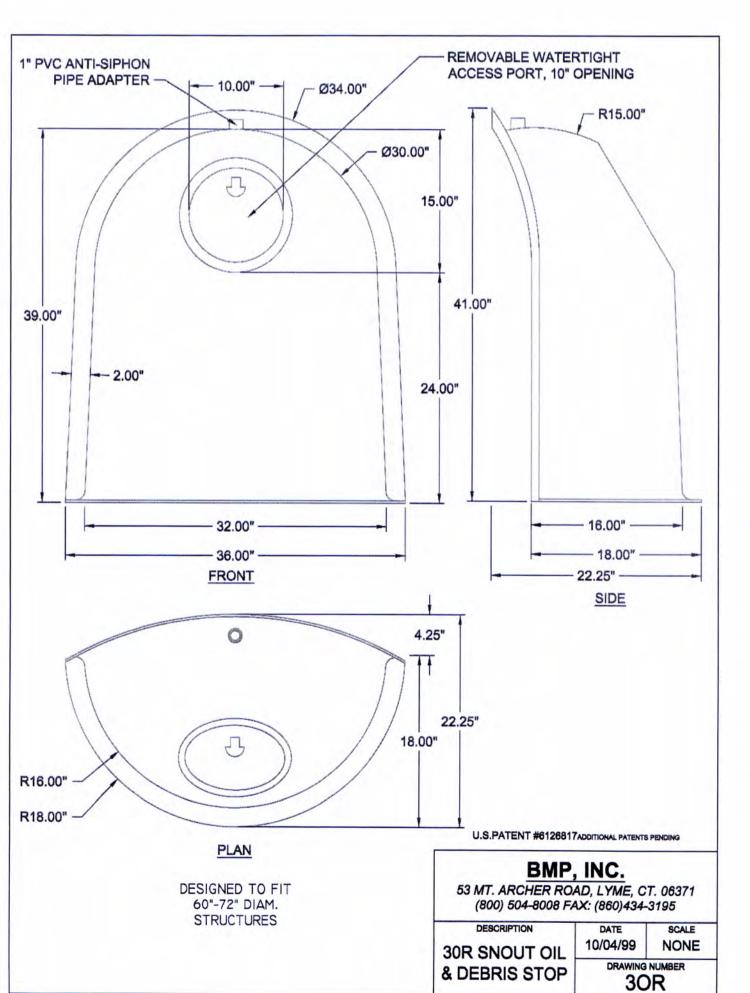
01-21-2021

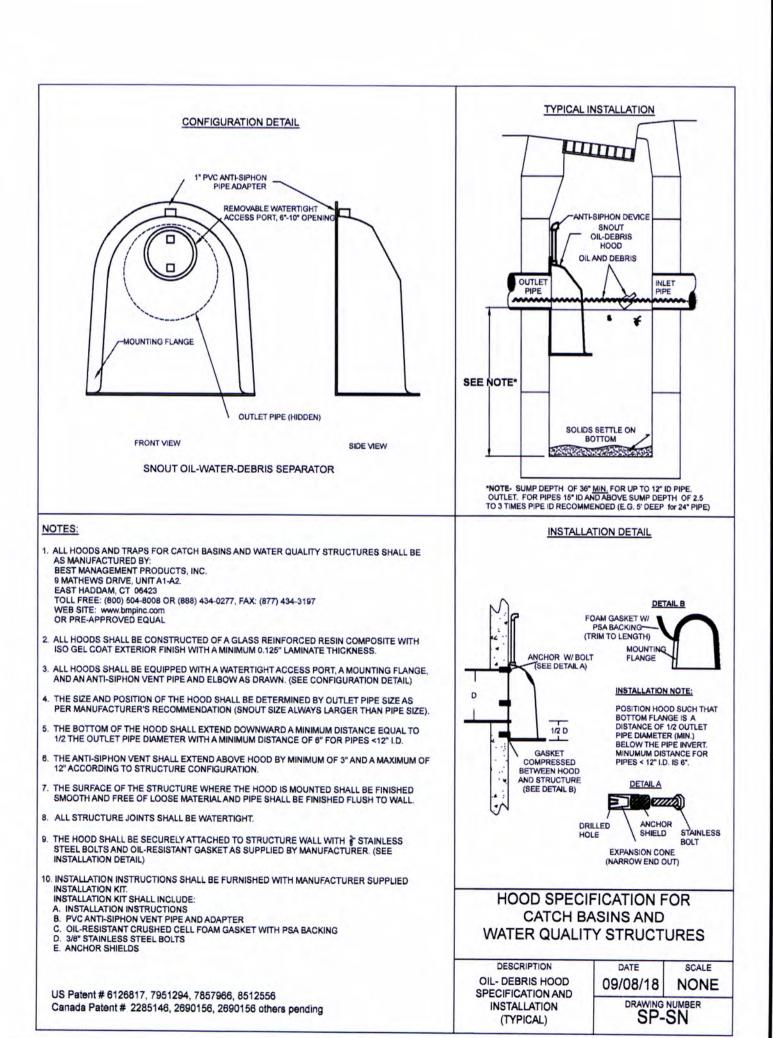
. WISEMAN, P.E.

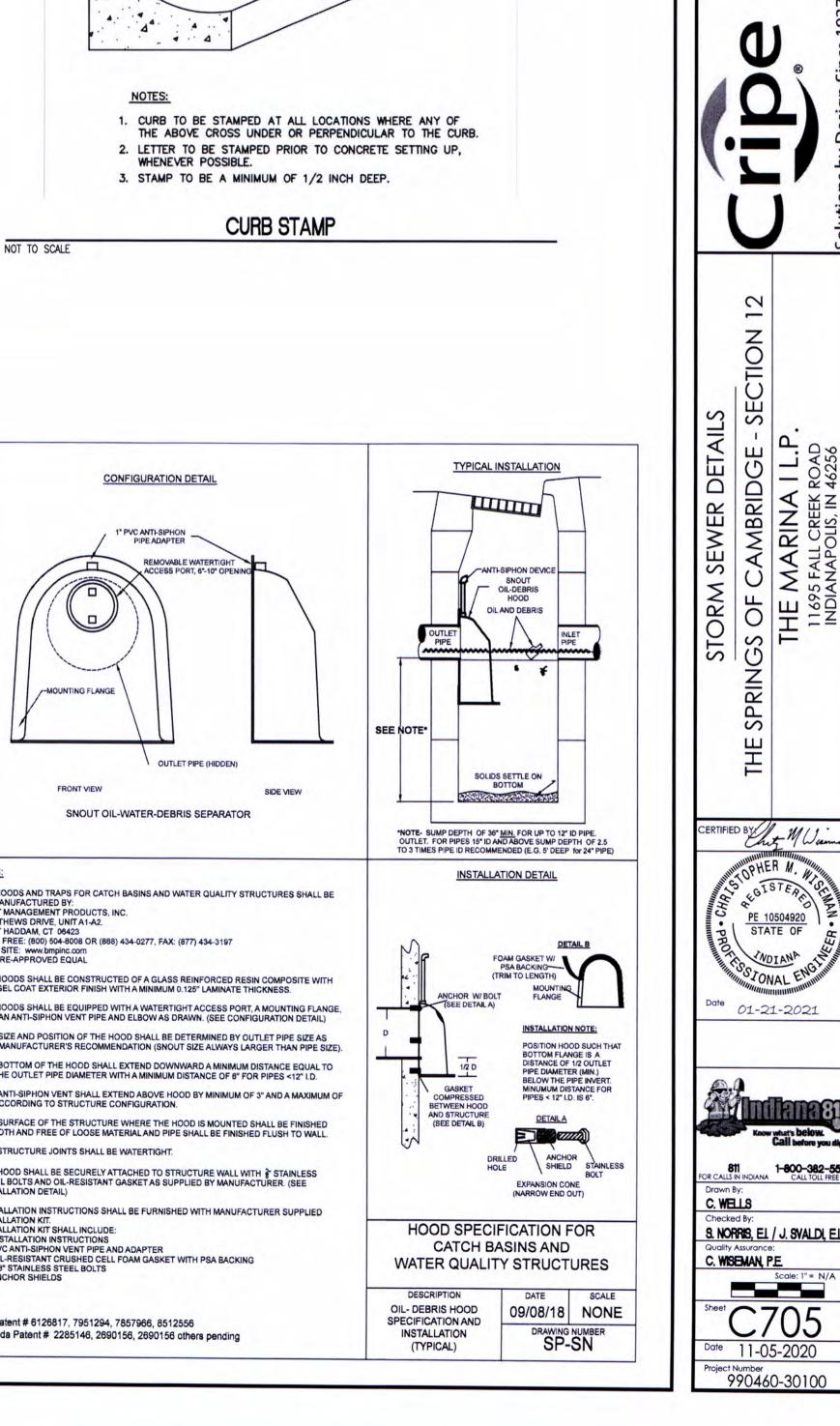
990460-30100



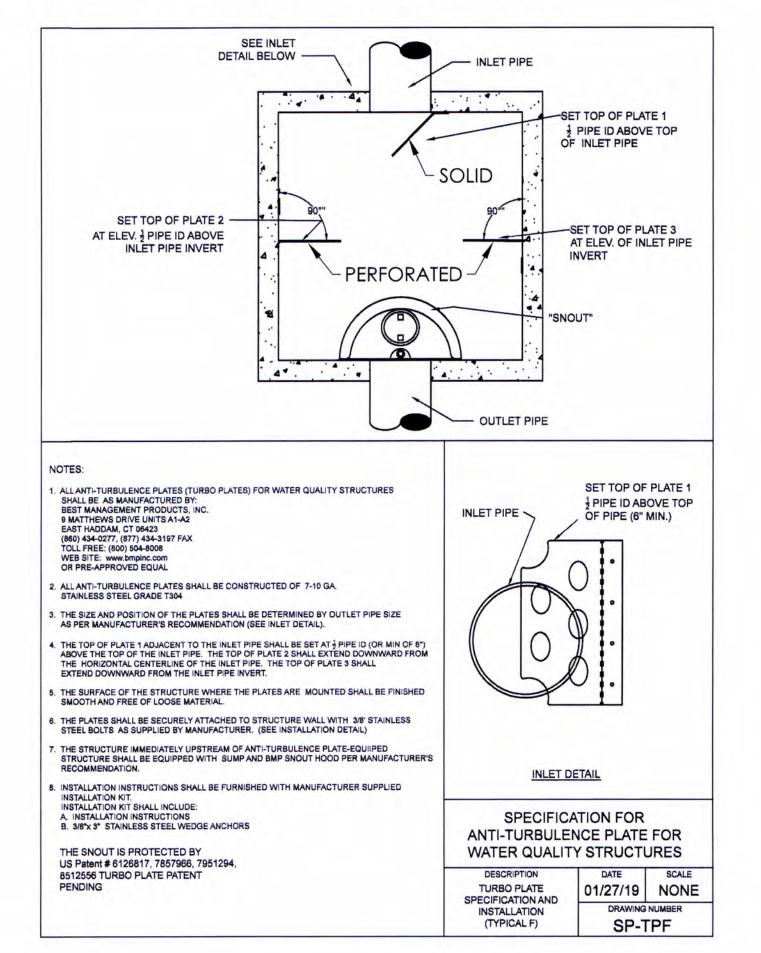


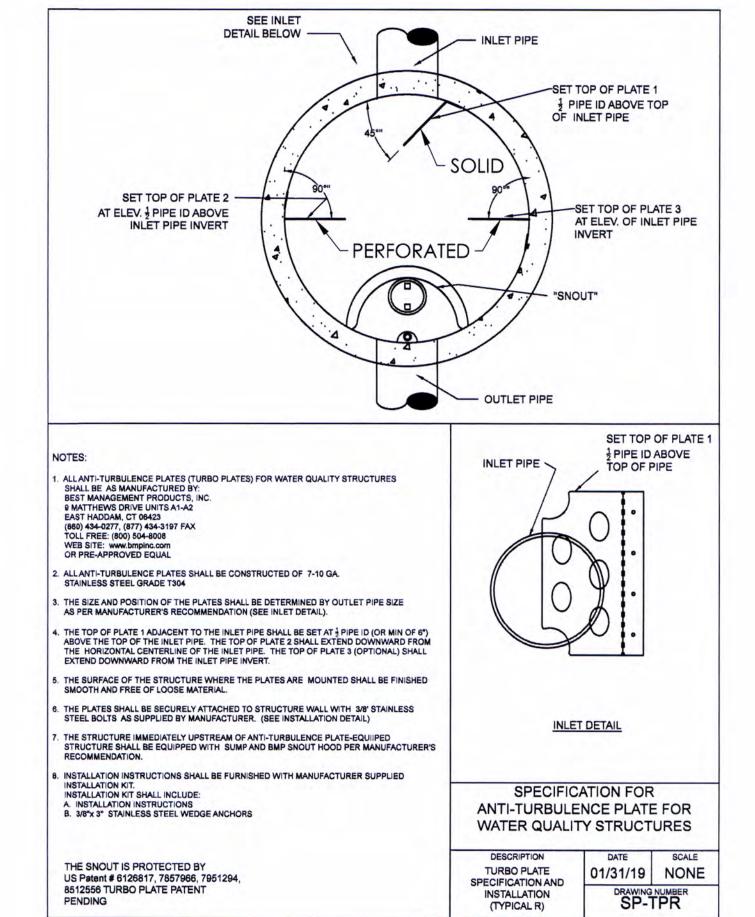






STORM SEWER RECORD DRAWINGS - SHEET INCLUDED FOR REFERENCE ONLY.

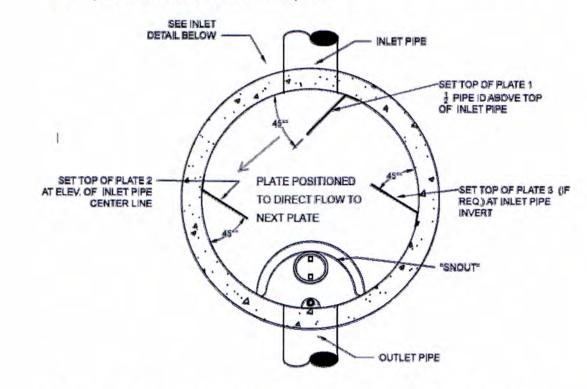




Best Management Products, Inc. US and International Patents Pending

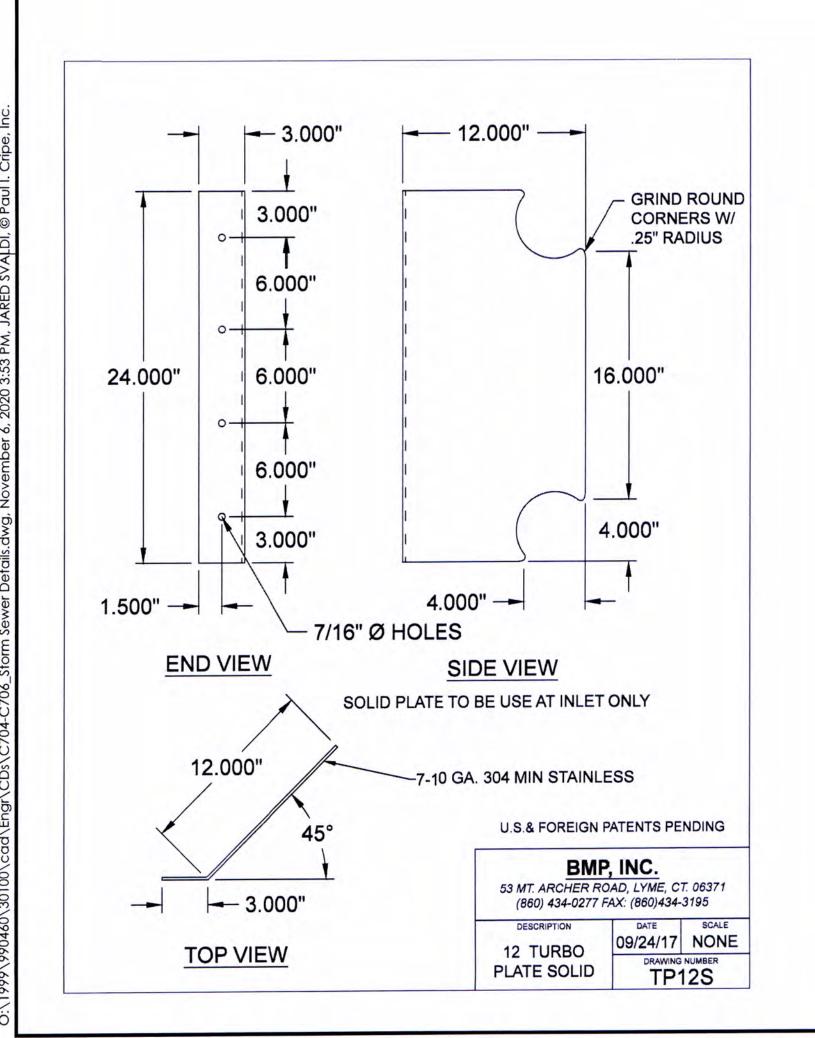
TURBO PLATE INSTALLATION INSTRUCTIONS

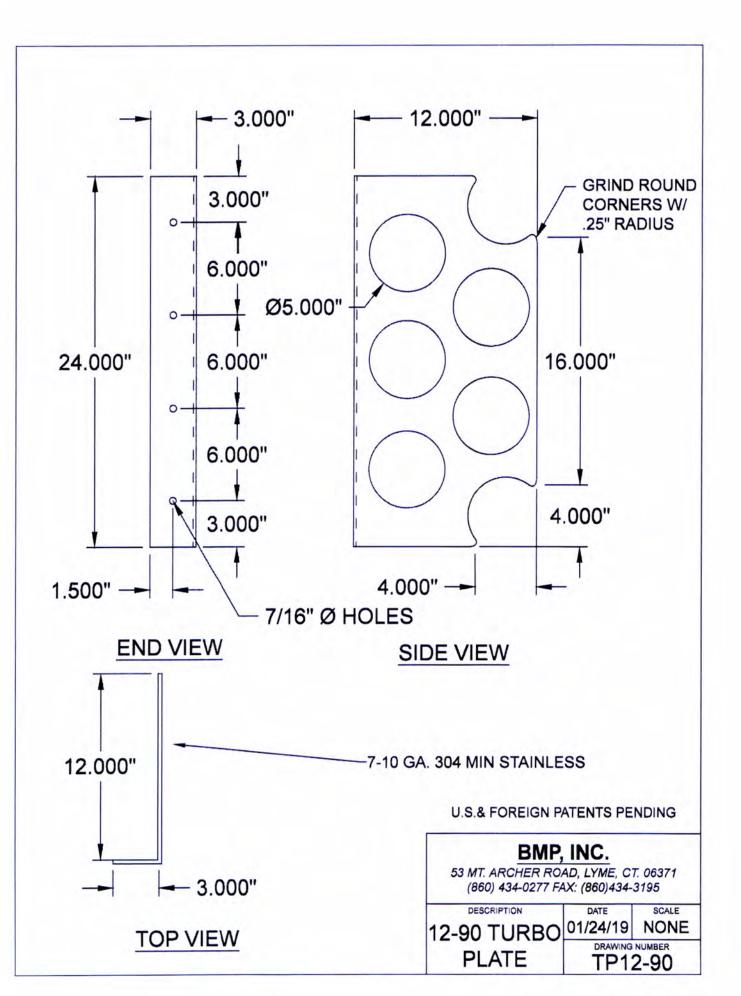
- All Turbo Plates should be positioned vertically such that the mounting flange is perpendicular to the bottom of the structure.
- The top of the first plate should be placed ½ of the pipe diameter above the top of the ID of inlet pipe (e.g. if the pipe is 12" ID, place top of plate 6" above inside diameter of pipe).
- The plates should be oriented in the desired direction of flow, where the first plate directs flow to the second plate.

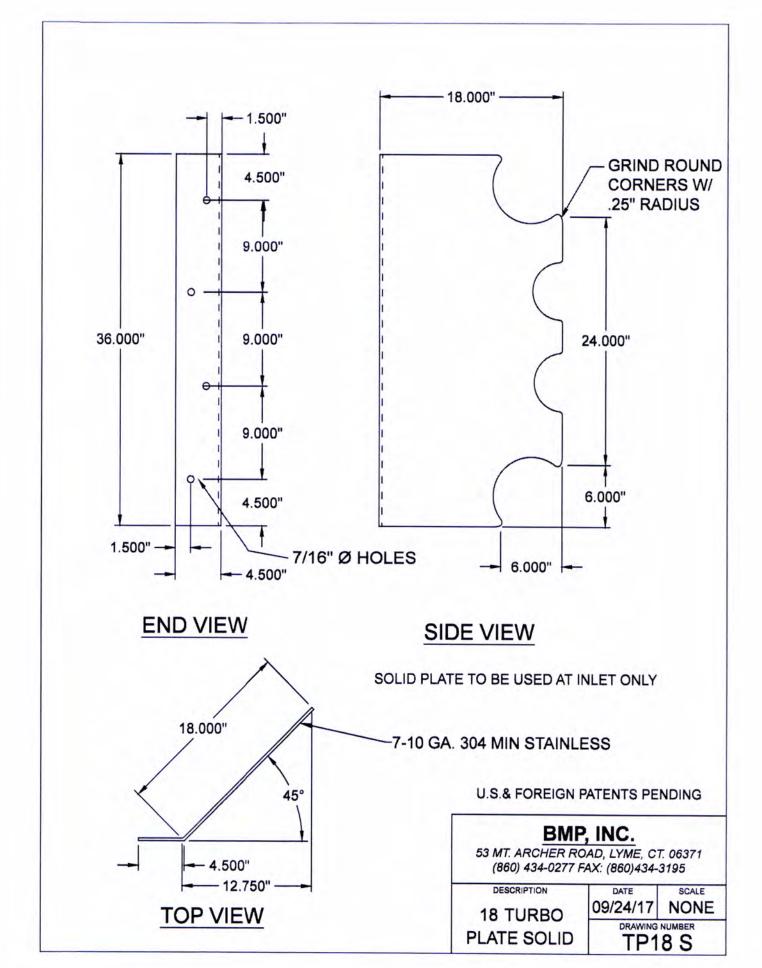


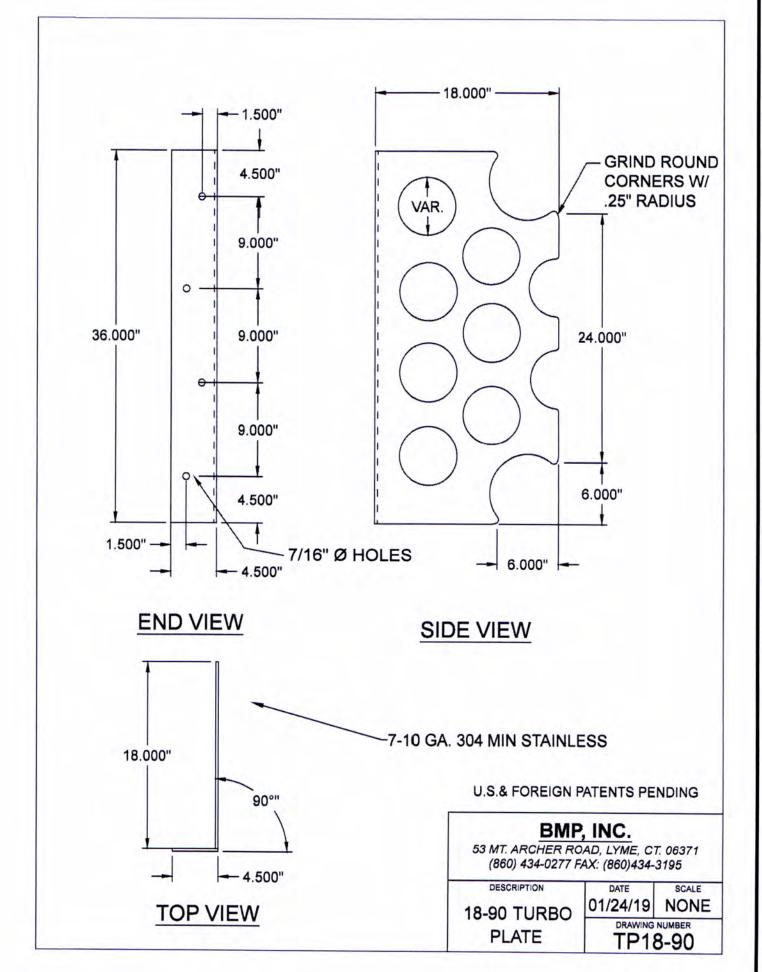
- The second plate shall be set at 90 degrees from the inlet pipe where the top of the plate is set at the inlet pipe center line.
- If a third plate is required, it should be positioned at 270 degrees from the inlet pipe with the top of the plate set at the inlet pipe invert.
- 6. (Anchor instructions)
- NOTE: Please check packing material for entire contents of shipment.
- CT Office: 9 Mathews Drive, Unit A1-A2, East Haddam, CT 06423 / 888.434.0277
 MD Office: 506 Beck Avenue, Baltimore, MD 21221 / 800-504-8008

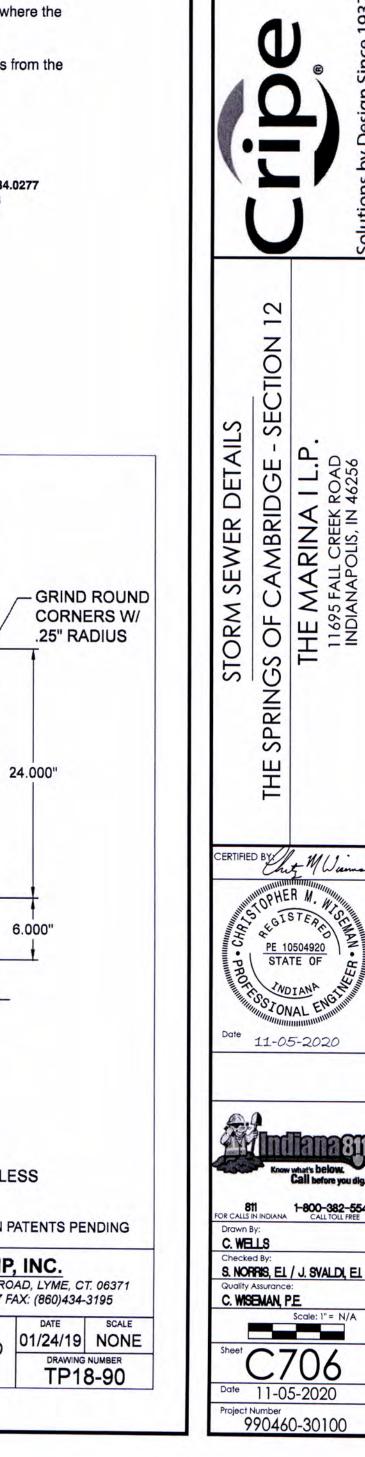
 www.bmplnc.com











Mak

Mark

.....